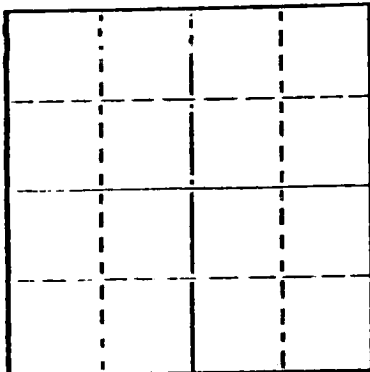


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Graham County, Sec 32 Twp 9S Rge (E) 23 (W)
Location as "NE/CNW/KSWX" or footage from lines NW NW NE
Lease Owner Martin Oil
Lease Name FOUNTAIN Well No. 1
Office Address 527 Union Center, Wichita, Ks 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 7/11 19 76
Application for plugging filed 7/11 19 76
Application for plugging approved 7/11 19 76
Plugging commenced 7/11 19 76
Plugging completed 7/11 19 76
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor
Producing formation Depth to top Bottom Total Depth of Well 3821 Feet
Show depth and thickness of all water, oil and gas formations.

| OIL, GAS OR WATER RECORDS | | | | CASING RECORD | | |
|---------------------------|---------|------|----|---------------|--------|------------|
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
| | | | | 8 5/8 | 221' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 950' w/70 sx
2nd plug @ 200' w/20 sx
3rd plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Halliburton
Address Box 579, Gt. Bend, Ks

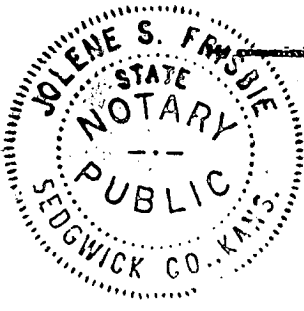
STATE OF Kansas COUNTY OF Sedgwick
Wm. S. Shropshire (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Wm. S. Shropshire*
617 Union Center, Wichita, Ks 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of July, 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.



7-19-76
JUL 29 1976
Conservation Division
Wichita, Kansas

WELL LOG

COMPANY Martin Oil Company

SEC. 32 T. 9S R. 23W
LOC. NW NW NE

FARM FOUNTAIN NO. 1

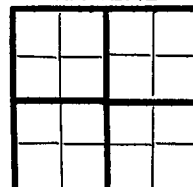
RIG. NO. 16

TOTAL DEPTH 3821'

COMM. 7/6/76

COMP. 7/11/76

COUNTY Graham
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

| | |
|----|------------------------|
| 20 | 10 |
| 15 | 8 5/8" @ 221' w/150 sx |
| 12 | 6 |
| 13 | 5 |

ELEVATION 2430 GR
2435 KB
PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 40 - surf. soil & rock
- 85 - sand, clay
- 221 - shale (blue)
- 925 - sand, shale
- 1595 - shale, sand streaks
- 1805 - sand (cedar hill)
- 2055 - shale (red bed)
- 3450 - shale
- 3821 - shale, lime
- 3821 - TD

State of Kansas
County of Sedgwick ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Fountain #1 well.

Wm. S. Shropshire

Subscribed and sworn to before me this 16th day of July 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC

