

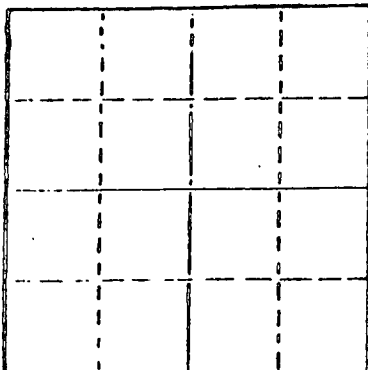
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County. Sec. 34 Twp. 9s Rge. 23W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____
NW SW SW

Lease Owner Don Pratt
Lease Name Marshall Law "D" #2-34 Well No. _____
Office Address P.O. Box 370, Hays, KS 67601
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above
Section Plat

Dry Hole
Date Well completed 8-21-79 19
Application for plugging filed 8-21-79 19
Application for plugging approved 8-21-79 19
Plugging commenced 8-21-79 19
Plugging completed 8-21-79 19
Reason for abandonment of well or producing formation _____

Dry Hole
If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3997'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	211'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 1000' w/70 sx.
- 2nd plug @ 200' w/20 sx.
- 3rd plug @ 40' w/10 sx.
- 5 sx. in the rat hole

RECEIVED
STATE CORPORATION COMMISSION
8-29-79
AUG 29 1979
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

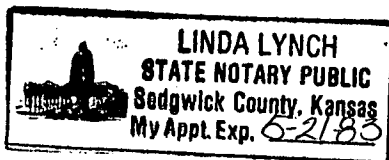
Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. Of Murfin Drlg. Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Bldg. (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 27th day of August, 1979

My commission expires May 21, 1983 Linda Lynch Notary Public.



WELL LOG

COMPANY DON PRATT

SEC. 34 T. 9S R. 23W

FARM MARSHALL LAW "D" NO. 2-34

LOC. NW SW SW

RIG. NO. 16

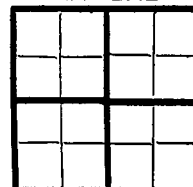
TOTAL DEPTH 3997'

COUNTY Graham KANSAS

COMM. 8-12-79

COMP. 8-21-79

CONTRACTOR Murfin Drilling Company



CASING

20	10
15	8-5/8" csg. w/160 sx. @ 211'
12	6
13	5

ELEVATION 2446 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

110'	Surface Soil & Sand
135'	Clay
212'	Shale
545'	Shale & Sand
1420'	Sand & Shale
2785'	Shale
2910'	Shale & Lime
3390'	Shale
3710'	Shale & Lime
3805'	Lime
3852'	Shale & Lime
3860'	Lime
3930'	Shale & Lime
3938'	Lime & Shale
3980'	Lime
3997'	Lime & Shale R T D

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STATE CORPORATION COMMISSION
AUG 23 1979
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS }
County of SEDGWICK } ss:

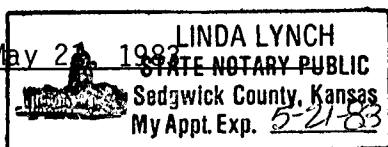
I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the MARSHALL LAW "D" #2-34 well.

Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 27th day of August 19 79

My Commission Expires: May 21, 1983



Linda Lynch, NOTARY PUBLIC