



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 211 NORTH BROADWAY
 WICHITA, KANSAS

15-065-00953-00-00

J. P. Roberts, Acting Director
 State Corporation Commission
 211 North Broadway
 Wichita, Kansas

Dear Sir:

8-29-57

I have this date _____, 19____, given verbal
 permission to the following plugging operation:

OPERATOR Burch Drg Co
 ADDRESS 1011 Union Gen Bldg Wichita,
 FARM NAME Law WELL NO. 1
 DESCRIPTION SE SE NE Sec. 10 Twp. 10 Rge. 23
 COUNTY Graham
 TOTAL DEPTH 4163 OIL _____ GAS _____ DRY HOLE x
 PLUGGING FEE TO BE PAID BY same
 ADDRESS _____

Very truly yours,

Edson Lett
 District Agent

8-29-57

Date

3121
 09-03-1957