

## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

## 15-045-00993-00-00

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

ı ı	nave this date	6-14-5	57	, 19	, given	verbal
permission to the following plugging operation:						
OPERATOR J	Rurch Drg Co					
ADDRESS 1611 Union Center Wichita, Kans						
FARM NAME	Mc Vey		WE	ELL NO	1	
DESCRIPTION	MA WA NE		Sec. 2	4 Twp. 10	Rge. 23	
COUNTY	Graham					•
TOTAL DEPTH	4025	OIL	G.	<i>l</i> s	DRY HOLE	x
PLUGGING FEE	TO BE PAID BY	same				
ADDRESS			<del>V. d.d. (1 </del>			
				District	Tacker	

