STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{15-193-20,631-00-00}{1967}$ (Identifier number of this well). This must be lister wells drilled since 1967; if no API# was issued, indicate spud or completion dates and the since 1967.	d for te.
WELL OPERATOR L. B. Industries KCC LICENSE # 3680 (owner/company name) (operator'	· · · · · · · · · · · · · · · · · · ·
(owner/company name) ADDRESS 12200 E. Briarwood Ave., Ste 250 CITY Englewood	s)
STATE Colorado ZIP CODE 80112-6702 CONTACT PHONE # (303) 790-8340	
LEASE Schoenfeld WELL# 12-6 SEC. 12 T. 10S R. 33 (XXXX)	West)
- SW - SE - NW SPOT LOCATION/QQQQ COUNTY Thomas	<u> </u>
2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease	Line)
1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease	Line)
Check One: OIL WELL GAS WELL D&A X SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE 8 5/8" SET AT 358.23' CEMENTED WITH 225	SACKS
PRODUCTION CASING SIZE SET AT CEMENTED WITH	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:	
ELEVATION 3110/3115' T.D. 4870' PBTD ANHYDRITE DEPTH 2628'-2656' (Stone Corral Formation	on)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING Fill w/heavy mud;, 1st plug @ 2650! w/25 sks, 2nd pl	ug @ 1900'
w/100 sks, 3rd plug @ 400' w/40 sks, 4th plug @ 40' w/10 sks, 15 sks rathole,	
sks, 60/40 posmix, 6% gel, w/k# floseal per sk. (If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?	Yes
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. ANI RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT Tony Martin PHONE# () 316-262-1841	49NS:
	4 34 19
ADDRESS 150 N. Main Suite 801 City/State Wichita, Ks. 67202	4
· · · · · · · · · · · · · · · · · · ·	0684 <u>****</u> ***
(company name) (contractor' ADDRESS 150 N. Main. Ste 801, Wichita, Ks. 67202 PHONE # () 316-262-1841	g)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 04-14-95 5:00 p.m.	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT	
DATE: 04-21-95 AUTHORIZED OPERATOR/AGENT: Jack K. Whurton (signature) Vice President	dent