STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-193-20,497-00-00

LEASE	NAME_	Kriss	"C"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.

WELL	NUMBER	1-3	

3960 Ft. from S Section Line

The Country of the Co		TICO WITE		v days.	3960	_ Ft. from E S	Section Line		
LEASE OPERATOR David W. Clothier						SEC. 3 TWP. 105 RGE. 33W (E) or (W)			
ADDRESS 225 N. Market, #333, Wichita, KS 67202					COUNTY	COUNTY Thomas			
PHONE (316) 267-92	0PERATORS L	ICENSE N	o. <u> </u>	3295	Date We	II Completed _	1-21-90		
Character of Well	D & A				Pluggin	Plugging Commenced 1-21-90			
(Oil, Gas, D&A, SW	D, Input, Water Su	pply Wel	1)		Pluggin	Plugging Completed 1-22-90			
Old you notify the	KCC/KDHE Joint Di	strict 0	fflce	prior to	plugging	this well? <u>y</u>	es		
which KCC/KDHE Joi	nt Office did you	notify?	Davi	id Wann -	Hays				
Is ACO-1 filed?	Yes If not,	is well	log a	ttached?_					
Producing Formation									
Show depth and thickness of all water, oil and gas formation OIL, GAS OR WATER RECORDS CAS					ASING RECO				
<u> </u>				·					
Formation	Content	From	То	Size	Put In	Pulled out			
Surface				8-5/8"	314'	None			
		ļ	l	ļ					
Describe in detail placed and the met were used, state to 1st plug @ 2780'	hod or methods use he character of sa w/25 sx	d in into me and d	roduc epth (ing it int placed, fr	to the hole	B. If cement o	r other plug		
2nd plug @ 1755' 3rd plug @ 360' v									
4th plug @ 10' w/									
	itional descriptio	n is nec	essary	y, use BAC	CK of this	form.)			
Name of Plugging Co	ontractor <u>Murfin</u>	Drilling	Compa	any		License No. 6	033		
Address 250 N. Wa	ater, Suite 300, W	ichita, I	KS 67	7202					
STATE OF Kansas	co	UNTY OF _	Sed	gwick		_,ss.			
Jack E. Goss				(Ems	alayaa af (Operator) or (0		
above-described we statements, and ma- the same are true	tters herein conta	ined and	the	ath, says:	That I had a bove 700:	ave knowledge	of the facts		
	05-07 1990		()	Address)	, ,	oss, Agent for ter, Suite 300			
S	UBSCRIBED AND SWOR	N TO befo	ore me	this 8t	Wichita, I		,19 _ 90		
			Me	elanie Rau	Nota	ary Public			

My Commission Expires: 4-18-93