

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-193-20169-00-00 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Beren Corp. OPERATORS LICENSE NO. 5364

ADDRESS 970 4tg Finan. Ctr. Wichita, Ks. 67202 PHONE # (316) 265-3311

LEASE (FARM) Deloris #1 WELL NO. \_\_\_\_\_ WELL LOCATION NW NW COUNTY Thomas

SEC. 5 TWP. 10 RGE. 34w (D) or (W) TOTAL DEPTH 4950' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 336' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 4485' CEMENTED WITH 200 SACKS

PERFORATED AT 4396-98', 4351-62'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug accoridng to rules & regualtions of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS MAY 10 1985

Ted Crawford

PHONE # ( ) \_\_\_\_\_

05-10-1985  
CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS Hays, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: \_\_\_\_\_

(Operator or Agent)

DATE: May 9, 1985

(6)



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 13 1985

EXPIRES

May 13, 1985

WELL PLUGGING NOTICE

15-193-20169-00-00

Deloris #1  
NW NW  
Sec. 5-10S-34W  
Thomas County

Beren Corporation  
970 4th Financial Ctr.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. 6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).