WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

| the fight of the second of the | |
|--|---|
| Operator: License # 33476 | API No. 15 - 109-20791-0000 |
| Name: FIML Natural Resources, LLC | County: Logan |
| Address: _410 17th Street Ste. 900 | |
| City/State/Zip: Denver, CO. 80202 | 825 feet from S / (circle one) Line of Section |
| -2 U J | 825 feet from / W (circle one) Line of Section |
| Purchaser:Operator Contact Person: Cassandra Parks | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (303) 893-5090 | _ (circle one) NE SE NW SW |
| Contractor: Name: Murfin Drilling Company | Lease Name: Gaskill Well #: 1C-29-1135 |
| License: 30606 | Field Name: Wildcat |
| Wellsite Geologist: | Producing Formation: NA |
| Designate Type of Completion: | Elevation: Ground: 3293' Kelly Bushing: 3304' |
| New Well Re-Entry Workover | Total Depth: 5194' Plug Back Total Depth: |
| Oil SWD SIOW Temp. Abd. | Amount of Surface Pipe Set and Cemented at 9 jts @ 388 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? ☐ Yes No |
| → Dry — Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from D & A |
| Operator: | feet depth tosx cmt. |
| Well Name: | |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan PA NH 9-3-08 |
| DeepeningRe-perfConv. to Enhr./SWD | - (Data must be conected from the neserve Fil) |
| Plug BackPlug Back Total Depth | Chloride content 3100 ppm Fluid volume 600 bbls |
| Commingled Docket No. | Dewatering method used <u>Evaporation/backfill</u> |
| Dual Completion Docket No | Location of fluid disposal if hauled offsite: |
| Other (SWD or Enhr.?) Docket No. | Operator Name: |
| Other (SWD of Ellill.:) Docket No. | Lease Name: License No.: |
| 10/15/2007 10/24/2007 D & A 10/25/2007 Spud Date or Date Reached TD Completion Date or | Quarter Sec Twp S. R |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | County: Docket No.: |
| | DOMOTION. |
| Kansas 67202, within 120 days of the spud date, recompletion, work Information of side two of this form will be held confidential for a period of | with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, cover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. of 12 months if requested in writing and submitted with the form (see rule 82-3-ogs and geologist well report shall be attached with this form. ALL CEMENTING ells. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to reg herein are complete and correct to the best of my knowledge. | gulate the oil and gas industry have been fully complied with and the statements |
| Signature: | KCC Office Use ONLY |
| Title: Operations Technician Date: 12/6/2007 | Letter of Confidentiality Received |
| Subscribed and sworn to before me this 6 day of Decembe | If Denied, Yes Date: |
| 20.07. | Wireline Log Received RECEIVED Geologist Report Received RECEIVED |
| Notary Public: Eldine Winit | UIC Distribution DEC 1 2 2007 |
| Date Commission Expires: $\frac{5}{5}/2009$ | DEC 1 2 2007 |

ないかいのかの野の Operator Name: FIML Natural Resources, LLC Lease Name: Gaskill _ Twp. 11 S. R. 35 ☐ East 🗸 West County: Logan INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report. ☐ Yes ✓ No Log Formation (Top), Depth and Datum Drill Stem Tests Taken Sample (Attach Additional Sheets) Name Top Datum Samples Sent to Geological Survey Yes No -692 Topeka 3996' ☐ Yes 🗸 No Cores Taken Heebner 4152' -870 Electric Log Run ✓ Yes No 4191' -887 Lansing (Submit Copy) -1208 Kansas City 4512' List All E. Logs Run: 4877' -1573 Mississippi SpectralDensity/DualSpacedNeutron; Array Sonic; Array Compensated Resistivity; Microlog CASING RECORD **✓** New Report all strings set-conductor, surface, intermediate, production, etc. Size Hole Size Casing Weight Setting # Sacks Type and Percent Type of Purpose of String Set (In O.D.) Lbs. / Ft. Additives Drilled Depth Used Surface 12-1/4" 8-5/8" 24.0 388' Class "A" 275 2% el. 3% CaCl2 ADDITIONAL CEMENTING / SQUEEZE RECORD Purpose: Type of Cement #Sacks Used Type and Percent Additives Top Bottom Perforate **Protect Casing** 2710'-Surface Class A Pozmix 200 4% gel & 0.25 pps flocele ✓ Plug Back TD ✓ Plug Off Zone PERFORATION RECORD - Bridge Plugs Set/Type Acid, Fracture, Shot, Cement Squeeze Record Shots Per Foot Specify Footage of Each Interval Perforated (Amount and Kind of Material Used) Depth Plug w/ 25 sks 60/40 A Pozmix 4% gel & 0.25 pps flocele 2710' 1700' Plug w/ 100 sks 60/40 A Pozmix 4% gel & 0.25 pps flocele 450' Plug w/ 40 sks 60/40 A Pozmix 4% gel & 0.25 pps flocele Plug w/ 10 sks 60/40 A Pozmix 4% gel & 0.25 pps flocele 40' Plug rat hole: 15 sks. Plug mouse hole: 10 sks 60/40 A Pozmix 4% gel & 0.25 pps flocele TUBING RECORD Size Liner Run Set At Packer At Yes ✓ No Date of First, Resumerd Production, SWD or Enhr. **Producing Method** Flowing Pumping Gas Lift Other (Explain) Gas-Oil Ratio **Estimated Production** Bbls. Gas Water Bbls. Gravity Mcf Per 24 Hours Disposition of Gas METHOD OF COMPLETION Production Interval Dually Comp. ☐ Vented ☐ Sold ☐ Used on Lease Open Hole Perf. Commingled __

Other (Specify)

(If vented, Submit ACO-18.)



410 17th Street, Suite 900 Denver, CO 80202 Phone: (303) 893-5073

Fax: (303) 573-0386

January 3, 2008

Kansas Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, KS 67202-3802



Ladies and Gentlemen:

FIML Natural Resources, LLC is requesting that you hold all well logs and side 2 of Form ACO-1 (Well Completion Form) confidential for a period of 12 months for the Gaskill #1C-29-1135 located in the SWNENE Section 29, T-11S, R-35W, Logan County, Kansas.

If you have any questions or need further information, please contact Cassandra Parks at 303-893-5090.

Sincerely

Cassandra Parks

Operations Assistant

RECEIVED KANSAS CORPORATION COMMISSION

JAN 03 2008

CONSERVATION DIVISION WICHITA, KO



24 S. Lincoln Street P.O. Box 31

Russell, KS 67665-2906

Voice:

(785) 483-3887

Fax:

(785) 483-5566

OCT 25 2007

INVOIGE

Invoice Number: 110707

Invoice Date: Oct 19, 2007

Page:

2397

Bill To:

FIML Natural Resources

LLC

410 l7th St., #900 Denver, CO 80202 Federal Tax I.D.#

| CustomerID | Well Name# or Customer P.O. | Payment Terms Net 30 Days | |
|--------------|-----------------------------|----------------------------|----------|
| FIML | Gaskill #1-C-29-1135 | | |
| Sales Rep ID | Camp Location | Service Date | Due Date |
| | Oakley | Oct 19, 2007 | 11/18/07 |

| Quantity | Item | Description · | Unit Price | Amount |
|--------------|---------------|---|------------|----------|
| 275.00 | MAT | Common Class A | 12.60 | 3,465.00 |
| 5.00 | MAT | Gel | 16.65 | 83.25 |
| 10.00 | MAT | Chloride | 46.60 | 466.00 |
| 290.00 | SER | Handling | 1.90 | 551.00 |
| 25.00 | SER | Mileage 290 sx @.09 per sk per mi | 26.10 | 652.50 |
| 1.00 | SER | Surface | 815.00 | 815.00 |
| 102.00 | | Extra Footage | 0.65 | 66.30 |
| 25.00 | SER | Mileage Pump Truck | 6.00 | 150.00 |
| 1.00 | SER | Manifold & Head | 100.00 | 100.00 |
| 1.00 | EQP | Plug | 60.00 | 60.00 |
| 1.00 | EQP | Texas Pattern Guide Shoe RECEIVED | 280.00 | 280.00 |
| 3.00 | EQP | Texas Pattern Guide Shoe Centralizers KANSAS CORPORATION COMM | 55.00 | 165.00 |
| | | DEC 14 2007 | | |
| | | CONSERVATION DIVISI WICHITA, KS | ON SON | |
| | | | | |
| | | 3100-145 | | KGC |
| ALL PRICES A | RE NET, PAYAE | SLE Subtotal | | 6,854.05 |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 11/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

\$ 685.40

ONLY IF PAID ON OR BEFORE

Nov 18, 2007

Subtotal 6,854.05

Sales Tax 284.71

Total Invoice Amount 7,138.76

Payment/Credit Applied 7,138.76

(68540)

6453,36

ALLIED CEMENTING CO., INC. Federal Tax I.D

| REMIT TO | P.O. BOX 31 |
|----------|-----------------------|
| | RUSSELL, KANSAS 67665 |

SERVICE POINT:

PRINTED NAME

| RUSSELL, KANSAS 67665 | | | Oatle | 1125 |
|---|----------------|-------------|----------------|---------------------|
| DATE TWP. RANGE | CALLED OUT | ON LOCATION | JOB START | JOB FINISH 4いらみか |
| GASKII 1-C -29 LEASE WELL# 1135 LOCATION W: No | ona In- | 3/4 E | COUNTY | STATE |
| OLD OR NEW Circle one) | 210 st (10 | | LOSAN | i -2 |
| CONTRACTOR MURSEN DALS # 21 | OWNER - | same | J | |
| TYPE OF JOB Sur Cor | OWNER | JULINE | | *** |
| HOLE SIZE 12'14 T.D. 402 | CEMENT | | | |
| CASING SIZE 85/8 24 DEPTH 402 | | EDED () | / / | _ |
| | | ERED 77 | SCON | \ |
| TUBING SIZE DEPTH | 3º70cc | 200 gel | | |
| DRILL PIPE DEPTH | | | | |
| TOOL DEPTH | | | 69 | _ < |
| PRES. MAX MINIMUM | COMMON | 275 | @12 | 3465 |
| MEAS. LINE SHOE JOINT | POZMIX | | @6 | |
| CEMENT LEFT IN CSG. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | GEL | | @ 16 | 83 === |
| PERFS. | CHLORIDE | 10 | @ 4660 | 466 |
| DISPLACEMENT 246 SAX | ASC | | @ | |
| EQUIPMENT | | | - | |
| EQUITMENT | | | - [@] | |
| | | | - @ | |
| PUMP TRUCK CEMENTER FUZZY | | | | |
| # 422 HELPER Wayne | | | _@ | |
| BULK TRUCK | | | _@ | |
| # 399 DRIVER Jerry | | | _@ | |
| BULK TRUCK | | | @ | |
| # DRIVER | | | @ao | |
| DRIVER | HANDLING | 290 | _@ | 551 |
| | MILEAGE | OGYSKK | mile | 652 50 |
| REMARKS: | | , | TOTAL | 7 |
| | | | TOTAL | 2777 |
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| Plus down @ 4:15 am | | | | |
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| | PUMP TRUCK | CHARGE | | 81500 |
| Thanks Fuzzy 4 crow | EXTRA FOOTA | | @.65 | 4636 |
| | MILEAGE | 2 < | @ 600 | 15000 |
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| CHARGE TO: FIML WATURAL Rese | >U1CP< | | | ≈ 0 |
| | , | | TOTAL | 1131 |
| STREET | | | TOTAL | |
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| X,18 C | - | | _@ | |
| 0 4 5 | 1-8,8 | slug | @ | 600 |
| To Allied Cementing Co., Inc. | 1- Ter Pa | H 'G.5h | | 280 00 |
| You are hereby requested to rent cementing equipment | 3-Cent | - | @ 55° | 165 |
| and furnish cementer and helper to assist owner or | J | | @ | |
| | | | | |
| contractor to do work as is listed. The above work was | | | | ر مآ |
| done to satisfaction and supervision of owner agent or | | | TOTAL | 505 |
| contractor. I have read & understand the "TERMS AND | | | | |
| CONDITIONS" listed on the reverse side. | TAX | | | |
| and to to to so side. | mom+* ===== | ·- | | |
| | TOTAL CHARC | 3E | | |
| , 1 | DISCOUNT | | IE DA II |) INI 20 P ASV |
| /// | DISCOUNT — | | —— IF PAII | J IN 30 DAY |
| /// /// | 100 | 1.6 | | |
| SIGNATURE // X / Long | 10/500 | \ 1/2 /- | 16 //A | my 101 |



24 S. Lincoln Street P.O. Box 31

Russell, KS 67665-2906

FIML Natural Resources

410 l7th St., #900 Denver, CO 80202

Voice:

(785) 483-3887

Fax:

LLC

BIIII

(785) 483-5566

NOV 0 5 2007

INVOICE

Invoice Number; 110873

Invoice Date: Oct 30, 2007

Page:

2841

Federal Tax I.D.#

Gaskill 16-29-1135

| Principles of the second | Wyon a Street Con | . 1 | 1 Page 19 | िक्केटि - जै |
|--------------------------|-------------------|-----|----------------|--------------|
| FIML | Gaskill #C-29 | | Net 30 | Days |
| THE STORES | 17th - 17th | | us caption for | A)A PEA |
| | Oakley | | Oct 30, 2007 | 11/29/07 |

| | | Oakley | Oct 30, 2007 | 11/29/07 |
|-------------|------------|-----------------------------------|---------------------------|-----------|
| e tenantiny | ្ត្រីក្រាំ | which wild , | imate. | ** ** 4.1 |
| 120.00 | | Common Class A | 12.60 | 1,512.00 |
| 80.00 | MAT | Pozmix | 6.40 | |
| 7.00 | MAT | Gel | 16.65 | 116.55 |
| 50.00 | MAT | Flo Seal | 2.00 | 100.00 |
| 209.00 | SER | Handling | 1.90 | 397.10 |
| 25:00 | SER | Mileage 209 sx @.09 per sk per mi | 18.81 | 470.25 |
| 1.00 | SER | Plug to Abandon | 955.00 | 955.00 |
| 25.00 | SER | Mileage Pump Truck RECEI | VED 6.00 | 150.00 |
| | , | Lase CORPORT | | |
| | | nec 1 | 4,7001 | |
| | : | CONSERVA | TION DIVISION HITA, KS | |
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| | | 3100-190 | /_\ | |
| | | 3100 | 2h | |
| | | Al ham. | 07159 | |
| | | Chr | | |
| <u> </u> | | | | 4 040 00 |

ALL PRICES ARE NET, PAYABLE
30 DAYS FOLLOWING DATE OF
INVOICE. 11/2% CHARGED
THEREAFTER. IF ACCOUNT IS
CURRENT, TAKE DISCOUNT OF
4/21,29

ONLY IF PAID ON OR BEFORE

भाग था यापि

| Subtotal | 4,212.90 |
|------------------------|----------|
| Sales Tax | 265.41 |
| Total Invoice Amount | 4,478.31 |
| Payment/Credit Applied | |

JAN O 1 ZUU" KCC

4057.62

ALLIED CEMENTING CO., INC.

28766

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 SERVICE POINT:

PRINTED NAME

| KOGGLLI | L, KANDAD 0700 | ,,, | | | CARRIC | WE> |
|------------------------|-------------------|---|--|---------------------------------------|----------------|------------|
| 10-24-07 SE | C. TWP. | RANGE 3 5 | CALLED OUT | ON LOCATION | JOB START | JOB FINISH |
| | | | won A IN | | COUNTY | STATE |
| OLD OF NEW (Circle | | 5 '1 No | 10210 K (K) | | | |
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| | VOBEIN | #31 | OWNER | SAME | | |
| | PTA | | CHEMIENT | | | |
| | 7.D. | | CEMENT | | A | 1440 |
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| TUBING SIZE DRILL PIPE | DEF | | 1 - 10 | Lex MA | + LIO-SCAI | |
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| TOOL PRES. MAX | DEF | VIH VIMUM | — COMMON | 120 | @12 60 | 1512 |
| MEAS. LINE | | DE JOINT | COMMON_ POZMIX | 80 | - <u>6 40</u> | - 6178 |
| CEMENT LEFT IN CS | | DE JOINT | FOZMIX _ GEL | 5 | - @ 16 65 | - 11/2 5 |
| PERFS. | 30. | | CHLORIDE | | @ <u></u> _ | |
| DISPLACEMENT | | ** ** | ASC | | | |
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| | EQUIPMENT | | flo-se | eal 50° | | 100 |
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| BULK TRUCK | | • | - | | | |
| | IVER) e | ++4 | | | | ++ |
| BULK TRUCK | | · | | | @ -^ | |
| # DR | IVER | | — HANDLING | 209 | @ .19 | 397 |
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| | REMARKS: | | | | ΤΟΤΔΙ | 310790 |
| 255ks @ | 2710 | | | | TOTAL | |
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| | , 1110 | 0 | MILEAGE | | _ @ <u>600</u> | 15000 |
| 505 comple | tee p | # pm | |) | | |
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| CHARGE TO | | 12 12 21 | | | TOTAL | 1105 |
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| To Allied Cementing | | | | | | |
| You are hereby reque | | | ıt — | | | ** |
| and furnish cementer | | | | · · · · · · · · · · · · · · · · · · · | | - |
| contractor to do work | | | | | TOTAL | |
| done to satisfaction a | | | | | TOTAL | |
| contractor. I have re | | _ | ND | | | |
| CONDITIONS" liste | ed on the reverse | e side. | 1AX | | | |
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