1. 5.0 34 T 9 R234

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \; \frac{\text{PLUGGING APPLICATION FORM}}{\text{File One Copy}}$

| Lease Owner(Applicant) | Burbh Drilling Co | ., Inc. Address_ | 1 0 11 Uni | on Center | - Wichita, | Ks. |
|------------------------|----------------------|---------------------|-------------------|---------------------------------------|------------|-------------|
| Lease (Farm Name) | | Ella Law Estate | · \ | Well No | | 11 |
| | NW NW NW | | | | | |
| | Graham | | | | | |
| | 3975 | | | | | |
| Was well log : | filed with applicati | ion? yes If no | t, explair | 1: | | |
| | | | | | | |
| Date and hour | plugging is desired | to begin | | Feb. 2. | 1958 | |
| Plugging of the | he well will be done | e in accordance wit | h the Rule | s and Regu | lations of | |
| the State Corp | poration Commission | • | | | | |
| Name of the pe | erson on the lease i | in charge of well f | or owner | Louis So | hreiber | |
| | | Address_ | | | | ********** |
| Plugging Cont | ractor | | | | | |
| | ractor's License No | | | | | |
| | s | | | | | |
| | ing assessment for p | | | | | |
| Burch Dr | illing Co., Inc. | Address_ | sa | ıme as abo | ve | |
| and payment w | O. | 7-8-58 CO FFR | | OF Acting 7, 1958 | Agent | |
| | • | | | · · · · · · · · · · · · · · · · · · · | 10 | |

STATE OF KANSAS GEORGE DOCKING, GOVERNOR

MARION BEATTY, CHAIRMAN HARRY G. WILES, COMMISSIONER RICHARD C. BYRD, COMMISSIONER TOPERA, KANSAS



CONSERVATION:
OIL, GAS AND
FRESH WATER RESOURCES
JEWELL M. OGDEN, DIRECTOR

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

***ZINDRICHEBROADWY ... 212 N. MARKET

WICHITA 2. KANSAS

February 5, 1958

Well No.

1

Lease Description

Ella Law Estate NW NW NW 34-9-23W

County

Graham 80-37

File No.

Burch Drilling Company, Inc. 1011 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius, Box 731, Hill City, Kensas is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022