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(Inj) 15

API NUMBER 15-065-03274-0002

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

CN25ESE, SEC. 36, T 9 S, R 23 W

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5238

Lease Name Wynon Well # 555

Operator: Platinum Inc

County Shannon 135.82

Name & Address P.O. Box 1447

Well Total Depth 4179 4288 <sup>RT</sup> feet

M. Bend, Ks 67538

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 250' w/ 225

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well X SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor B-J. Teter License Number \_\_\_\_\_

Address Lawrence, Ks

Company to plug at: Hour: 10:00 A Day: 17 Month: 7 Year: 19 86

Plugging proposal received from Cherith Jones

(company name) Ret. Inc (phone) \_\_\_\_\_

were: 5 1/2" set @ 4175' w/ 250 sx cmt

Post collar @ 1985' w/ 650 sx cmt, circ to surf.

Perfs @ 3817' - 3879'

Ordered: 250 sx 65/35 prog, 1070 gal, 2% bit. & 8 sx hulls

Plugging Proposal Received by Dennis Hamel (TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 1:30 P Day: 17 Month: 7 Year: 19 86

ACTUAL PLUGGING REPORT

Ramped in 5 1/2" esp; 200 sx cmt w/ 6 sx

hulls, 8 5/8" SP - cmt. to surf

MAX P.S.I. 700 #

Shut-in P.S.I. 300 #

Remarks: OK cmt plug 7-24-86 OK  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE AUG 13 1986

INV. NO. 14717

8-11-86

AUG 11 1986

Signed Dennis Hamel (TECHNICIAN)

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8-8-86