7-19

TO:	API	Number: 15 7-1-55	
STATE CORPORATION COMMISSION			
CONSERVATION DIVISION - PLUGGING		/4 SEC. <u>04</u> , <u>09 , 24</u> W	
130 SOUTH MARKET, SUITE 2078		feet from S section line	
WICHITA, KANSAS 67202	<u>3630</u>	feet from E section line	
		RT	
		Keith A' Well # AM1	
Operator license# <u>100</u>	Lease:	Keith A Well # RM1	
Oneveter. Venera Composition Compilation	Country	Constant	
Operator: Kansas Corporation Commission State of Kansas Fee Fund	county:	Granam	—
Address: 2301 E. 13th Street	Woll tota	l donth 4075 f.	
Hays, Kansas 67601	Well Loca.	l depth 4075 fe Pipe: 0 inch @ 0 fe	3 <b>e</b> c
Control #990081-005	Conductor	ipe 8 5/8 Inch @ 206 f	el East
CONCIOI #330081-003	Surrace p.	rpe 8 5/8 rnch w 206	-eet
Aband. oil well $\underline{\mathbf{x}}$ , Gas well $\underline{}$ , Input well $\underline{}$	, SWD, D	& A	
Plugging contractor: Poe Servicing, Inc.		License# 3152	
Address: Oberlin, Kansas 67749			
Company to plug at: Hour: A.M. Day: 19	Montn:		
Plugging proposal received from: District	#4 Staff		
Company: Kansas Corporation Commission	<u> </u>	Phone: 785-625-0550	
Were: Order 350 sxs 60/40 pozmix - 10%	gel - 500# bu	119	
MCIC. Older 330 BAB 00/40 DOZMIA - 100	ger - 300# Hd.	115.	—
		- Control of the Cont	—
		A-1.	_
			_
Plugging Proposal Received by: Carl Goo	drow		
Plugging operations attended by agent? All[	X ], Part[	], None[ ]	_
Completed: Hour: 11:30 A.M., Day: 19 Month:	July	, Year:	
Actual plugging report: 8 5/8" set at 206'w	/N/A sxs. 5	½" set at 4073' w/N/A sxs.	
Prod Perfs 3882' - 3890'. Critical area con	ntrol shots at		
with 300 sxs 60/40 pozmix - 10% gel - 500# hu			<u>#.</u>
Squeezed 8 5/8" annulus with 50 sxs cement bl Plug complete.	end to max. P.	S.1. 200#. Close in P.S.I. 100	#.
Flug Complete.			—
		<del></del>	
	<del></del>		—
Remarks: Allied Cement Company			
Condition of casing(in hole): GOODB	BAD	Anhy.plug: YES X NO	
Bottom plug(in place): YES, CALC		Dakota plug: YES X , NO	
Plugged through TUBING, CASING	Eleva		GL
		- 0	<u>оп</u>
<pre>I did[ x ] / did not[ ] observe the pluggi</pre>	.nq.	Carl Hondrow	
1 33	ັ <sub>ທ</sub> າ	(agent)	
	by,	BECEIVEN	
		STATE PARAGE COMMISSION FORM CP-2,	/3
	ξ	8-11-99	
		AUG 1 1 19/19	
		AUU I I I///	

CONSERVATION DIVISION Wichita, Kansas

