JOHN ANDERSON, Jr.

RICHARD C. BYRD

ALVIN F. GRAUERHOLZ

HARRY G. WILES

RAYMOND B. HARVEY

CHARLES C. McCARTER

Governor

Chariman

Commissioner

Secretary

Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

2-12-63 [2 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

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LIER	r	21	r	:

Mr	Gall	Loway		of.		CONE C	&c (+)	Dr1	Lline	CO	nas	tnis.	
date	reques	ted pe	rmissi	on to p	lug th	e fol	lowing	, de	scribe	ed wel	1:		
Mr.	D. G.	Hans	sen	gua	rantee	s pay	ment o	of t	he plu	ugging	fee	•	
Operator's full Name: D. G. Hansen													
Comp]	lete Ad	dress:		Box #	#195 ,	Loge	n, Ka	ans	as.				
Lease	• Name:		Rice)		 	_Well	No.	•	2			
Locat	tion:		SE-N	E-NW		Sec. 3	5 Tw r	·	9 Rge	•0	E) (W	<u>23</u>	
Count	ty		Gra	ham		_Tota	l Dept	th_3	950	Oil We	11		
Gas V	We11	Inpu	t Well	sw	D Well		D & A_	Х	_Lost	Hole_			
Mr	Ga]	llowa	7	was	instru	cted	to plu	ıg t	he we	ll as	foll	ows:	
189' 8 5/8" SurfaceCement circulated													
Circ	ulate	hole	with	heavy	mud,	set	plug	@	5401	w/20	Sx	cement	
			11				11		180'	w/20	Sx	cement	
			11		, <u></u>		11		401			cemen	
										& ≅ි	SK	Hulls.	

Very truly yours,

Conservation Division Agent