## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL COMPLETION FORM September 1999 Form Must Be Typed

Form ACO-1

|                           | WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE |                              |  |  |
|---------------------------|---|------------------------------|--|--|
| Operator: License # 33401 |   | API No. 15 - 163-23553-00-00 |  |  |

| Operator: License #_33401   | API No. 15 - 163-23553-00-00  |
|---|---|
| Name: FRED A. ERNST   | County: ROOKS   |
| Address: 1234 WALKER AVE  | SE -SW - NW SE Sec. 34 Twp. 9 S. R. 16 East W West  |
| City/State/Zip: WALKER KS 67674   | 1460 feet from S / N (circle one) Line of Section   |
| Purchaser: NCRA   | 2120 feet from (E) / W (circle one) Line of Section   |
| Operator Contact Person: FRED ERNST   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (785 ) 735-2588  | (circle one) NE SE NW SW  |
| Contractor: Name: ANDERSON DRILLING   | Lease Name: BECKER-A Well #: 2  |
| License: 33237  | Field Name: WILDCAT   |
| Wellsite Geologist: RICHARD BELL  | Producing Formation: LANSING  |
| Designate Type of Completion:   | Elevation: Ground: 1935 Kelly Bushing: 1942   |
| New Well Re-Entry Workover  | Total Depth: 3430 Plug Back Total Depth:  |
| Oil SWD SIOWTemp. Abd.  | Amount of Surface Pipe Set and Cemented at 217 Feet   |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used?   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth set 1077 Feet  |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from 1077   |
| Operator: FRED ERNST  | feet depth to w/ 350 sx cmt.  |
| Well Name: BECKER A #2  | Alt 2- Na - 2/17/09   |
| Original Comp. Date: 8/28/06 Original Total Depth: 3430   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD  |   |
| Plug BackPlug Back Total Depth  |   |
| Commingled Docket No  | Dewatering method used  |
| Dual Completion Docket No   | Location of fluid disposal if hauled offsite:   |
| Other (SWD or Enhr.?) Docket No   | Operator Name:  |
|   | Lease Name: License No.:  |
| 8/22/06         8/27/06         11/7/06           Spud Date or         Date Reached TD         Completion Date or   | Quarter Sec TwpS. R East West   |
| Recompletion Date Recompletion Date   | County: Docket No.:   |
|   |   |
| Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 1 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-and geologist well report shall be attached with this form. ALL CEMENTING. Submit CP-111 form with all temporarily abandoned wells. |
|   |   |
| Signature   | KCC Office Use ONLY   |
| Title: $0, p$ . Date: $3 - 9 - 67$  | Letter of Confidentiality Received  |
| Subscribed and sworn to before me this OHH day of Florica rg  | If Denied, Yes Date:  Wireline Log Received  RECEIVED   |
| 20 0 .  | 1   |
| Notary Public: State & Meele  | Geologist Report Received FEB 1 2 2007  |
| Date Commission Expires (1-3-07)  State of My Appt. Exp.  | THIELEN KCC WICHITA   |

| Operator Name: FRED A. ERNST  Lease Name: BECKER-A  Well #: 2  Sec. 34 Twp. 9 S. R. 16 East West County: ROOKS  INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving intervatested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy Electric Wireline Logs surveyed. Attach final geological well site report.  |     |
|--|-----|
| Sec. 34 Twp. 9 S. R. 16 East West County: ROOKS  INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy  |     |
| INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving intervatested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of the contract o |     |
|  |     |
| Drill Stem Tests Taken   |     |
| Samples Sent to Geological Survey Yes No Name Top Datum  |     |
| Cores Taken Yes No Electric Log Run (Submit Copy)  |     |
| List All E. Logs Run:  MICRO / DUEL LATERAL  |     |
| CASING RECORD V New Used  Report all strings set-conductor, surface, intermediate, production, etc.  |     |
| Purpose of String Size Hole Size Casing Weight Setting Type of # Sacks Type and Perc Drilled Set (In O.D.) Lbs. / Ft. Depth Cement Used Additives  | ent |
| SURFACE 12 1/2 8 5/8 23 LBS 217 COM 10% SALT 160 3%CC;2% C   | EL. |
| CASING 9 3/4 4 1/2 10 1/2 LBS 3427 COM 10% SALT 200 3%CC;2% C  | 3EL |
|  |     |
| ADDITIONAL CEMENTING / SQUEEZE RECORD  |     |
| Purpose:  — Perforate — Protect Casing — Plug Back TD — Plug Off Zone  Depth Top Bottom Type of Cement #Sacks Used Type and Percent Additives  #Sacks Used Type and Percent Additives  |     |
| Shots Per Foot PERFORATION RECORD - Bridge Plugs Set/Type Acid, Fracture, Shot, Cement Squeeze Record  |     |
| Specify Footage of Each Interval Perforated (Amount and Kind of Material Used) Dep   | oth |
| 4 3292-3296 250 GALLONS MUD ACID 3296  |     |
| 4 3220-3224 250 GALLONS MUD ACID 3224  |     |
| 1 3131 1/2 250 GALLONS MUD ACID 2000 GAL 18% 3131  |     |
| 4 3119-3121 250 GALLONS MUD ACID 3121  |     |
| 4 3093-3097 3134-3198 3059 1/2 250 GALLONS MUD ACID EA 3097  TUBING RECORD Size Set At Packer At Liner Run   |     |
| 2 1/2 3400 N/A   |     |
| Date of First, Resumerd Production, SWD or Enhr.  Producing Method  ☐ Flowing Pumping ☐ Gas Lift ☐ Other (Explain)   |     |
| Estimated Production Per 24 Hours  Oil Bbls. Gas Mcf Water Bbls. Gas-Oil Ratio Gravi 2.5 NONE 0 0 OIL ONLY 35  | ty  |
| Disposition of Gas METHOD OF COMPLETION Production Interval  |     |
| ✓ Vented Sold Used on Lease Dually Comp. Commingled Comp. Commingled RECEIVE   | D   |
| FEB 1 2 20   |     |

KCC WICHITA

## ALLIED CEMENTING CO., INC.

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT:

| KU55                                  | ELL, KANSAS 6/0                       | 000   |            |                  | - 430           |  |
|---------------------------------------|---------------------------------------|---|------------|------------------|-----------------|--|
| DATE 1/2 / 1/4                        | SEC. TWP.                             | RANGE   | CALLED OUT | ON LOCATION      | JOB START       | JOB FINISH                               |
| LEASE / / / ~                         | WELL#                                 | LOCATION  |            | pp for           | COUNTY          | STATE                                    |
| OLD OR NEW (Ci                        |                                       |   |            |                  |                 |  |
|                                       |                                       | 1   | OMNES      |                  | _               |  |
| CONTRACTOR<br>TYPE OF JOB             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | •   | OWNER_     | * * /            | 3 15 7.75       |  |
| HOLE SIZE                             | T.I                                   | )   | CEMENT     | $-(Hbb)_{ij}$    | g transfer of   |  |
| CASING SIZE                           |                                       | EPTH  | AMOUNT O   | RDERED 357       | The Comment     |  |
| TUBING SIZE 2                         |                                       | PTH   |            | ROCKED           | M. F.           |  |
| DRILL PIPE                            |                                       | EPTH Control  | 22281      | ,e- 3            | Feed            |  |
| TOOL                                  | , DE                                  | PTH   |            |                  |                 |  |
| PRES. MAX                             | <u> </u>                              | NIMUM   | COMMON_    | 114 36           | @_ <u>/:</u>    | 1 1 1 1/2 1                              |
| MEAS. LINE                            |                                       | IOE JOINT   | POZMIX _   | 9% Sec.          |                 | 4000                                     |
| CEMENT LEFT IN                        | CSG.                                  | ***************************************                 | GEL _      | 1000             | @ <u>_/4.*-</u> | ***                                      |
| PERFS.                                |                                       | ., 1  | CHLORIDE   |                  | _ @             |  |
| DISPLACEMENT                          |                                       | 332/1   |            |                  | _@              |  |
|                                       | EQUIPMENT                             | Γ   | 16 30 /10  | 50 H &           |                 |  |
|                                       |                                       |   |            |                  | @<br>@          |  |
|                                       | CEMENTER/                             | 11111   |            | - ML.            | _               |  |
|                                       | HELPER                                |   |            |                  |                 |  |
| BULK TRUCK                            |                                       |   | 777,       |                  |                 |  |
|                                       | DRIVER AND                            |   |            |                  | _               |  |
| BULK TRUCK #                          | DRIVED                                |   |            |                  | @               |  |
| π                                     | DRIVER                                |   | HANDLING   | 369 76736 5      | K@ 1, 90        | 19 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|                                       |                                       |   | MILEAGE _  | 5- TON MIL       | 2 104           | 1162 3                                   |
|                                       | REMARKS:                              |   |            |                  | TOTAL           |  |
| <i>1</i>                              |                                       |   | - x)**     |                  |                 |  |
|                                       |                                       |   | 1:2)       | SERVI            | CE              |  |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | <u> </u>  | 17.        |                  |                 |  |
| +                                     | <del></del>                           | *** T , ** ( )  | DEPTH OF J | OB 1097          |                 |  |
|                                       |                                       | Francisco Company                                       |            | CK CHARGE        |                 | 5,150 00                                 |
| -                                     | · , (                                 | Dark to the second                                      | EXTRA FOC  | TAGE 777         | _ @ <u>. 65</u> | 535                                      |
|                                       |                                       | - hay yara  |            | ر. <b>ت</b>      |                 | - 2/0 00                                 |
|                                       | <del></del>                           | dini i i jesti da je i je | . MANIFOLD | <del>-y=\$</del> | _ @             |  |
|                                       | • •                                   | and the same  | 1145 k 2   |                  | _@              |  |
|                                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ر 😝 المحصى المعادل المعادل                              |            |                  | _ @             |  |
| CHARGE TO:                            | <u> </u>                              | in the transfer to                                      | N.         |                  |                 |  |
| STREET                                |                                       |   |            |                  | TOTAL           |  |
| CITY                                  | CTATE                                 | 710   |            |                  |                 |  |
| C111                                  | STATE                                 | ZIP   |            | PLUG & FLOA      | Γ EQUIPMEN      | T  |
| •                                     | * * * * * * * * * * * * * * * * * * * | · .*  |            |                  | -               |  |
|                                       | 2" .                                  | A Commence of the second                                |            |                  | @               |  |
| •                                     |                                       |   |            |                  | _ @             |  |
| To Allied Cement                      | ing Co., Inc.                         |   |            |                  |                 |  |
| You are hereby re                     |                                       | menting equipme   | ent ————   |                  |                 |  |
| and furnish cemer                     |                                       |   |            |                  | @               |  |
| contractor to do w                    |                                       |   | vas        |                  |                 |  |
| done to satisfaction                  | on and supervision                    | of owner agent  | or         |                  | TOTAL           |  |
| contractor. I have                    |                                       |   |            |                  |                 |  |
| CONDITIONS" I                         | isted on the revers                   | e side.   | TAX        |                  | _               |  |
|                                       |                                       |   | TOTALCHA   | RGE              |                 |  |
|                                       |                                       |   |            |                  |                 |  |
|                                       |                                       |   | DISCOUNT   |                  | —— IF PAI       | D IN 30 DAYS                             |
|                                       |                                       |   |            |                  |                 |  |
| SIGNATURE                             | · · · · · · · · · · · · · · · · · · · |   |            |                  |                 |  |
|                                       |                                       |   |            | PRINT            | ED NAME RF      |  |
|                                       |                                       |   |            |                  | RH              | 1.H//H/D                                 |

FEB 13 CM

## ALLIED CEMENTING CO., INC.

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT:

| RUSS   | oell, Kansas 07    | 003  |              |                     | 4/:              |                  |  |
|--|--------------------|--|--------------|---------------------|------------------|------------------|--|
| DATE &   | SEC. TWP.          | RANGE 16   | CALLED OUT   | ON LOCATION         | JOB START 3'30PA | JOB FINISH STATE |  |
| LEASE THELER   |                    | LOCATION No. 1.  | 419 W. 7.    | Kh 24               | Porks            | A. A.            |  |
| OLD OR NEW (Ci   | rcle one)          | 12 2 1   | N 12004A     | 1 14 T              |                  |                  |  |
| CONTRACTOR   | ASAT               | incy right   | OWNER        |                     |                  |                  |  |
| TYPE OF JOB<br>HOLE SIZE 1/9                           | A Day T, Cra       | D 2400   | CEMENT       |                     |                  |                  |  |
| CASING SIZE  |                    | D. 342フ<br>EPTH 342フ   |              | RDERED 200          |                  | 10 10            |  |
| TUBING SIZE  |                    | EPTH 3927  | AMOUNTO      | KDEKED A            | - Corre          | ,                |  |
| DRILL PIPE   |                    | EPTH EPTH  | 5' 2 (1)     | 146                 | 1.15.4           |                  |  |
| TOOL A : / T   |                    |  |              |                     | 1.15 A           |                  |  |
| PRES. MAX  |                    | INIMUM   | COMMON_      |                     | @                |                  |  |
| MEAS. LINE   |                    | HOE JOINT 39'  | POZMIX       |                     | _                |                  |  |
| CEMENT LEFT IN   |                    |  | GEL _        |                     |                  |                  |  |
| PERFS.   |                    |  | CHLORIDE     |                     |                  |                  |  |
| DISPLACEMENT   |                    | 55/60  |              |                     | @                | ***              |  |
|  | EQUIPMEN           | <del>-</del> /   |              |                     | @                |                  |  |
|  | 2011 111211        |  |              |                     |                  |                  |  |
| DUMPTRUCK  | CEMENTED /1/       | ,  | _            |                     |                  |                  |  |
|  | CEMENTER <u>~</u>  |  |              |                     |                  |                  |  |
| # 358<br>BULK TRUCK                                    | HELPER Jac         | <del>/</del>   |              |                     | @                |                  |  |
|  | DRIVER (2)         |  |              |                     | @                |                  |  |
| BULK TRUCK   | DRIVER J.          |  |              |                     | _ @              |                  |  |
|  | DRIVER             |  |              |                     | _ @              |                  |  |
|  | DRIVER             |  |              |                     | _ @              |                  |  |
|  |                    |  | MILEAGE _    |                     |                  |                  |  |
|  | REMARKS            | :  |              |                     | TOTAL            |                  |  |
| C' 11 mm   | · V 2378           | 11.60  | _            |                     |                  |                  |  |
| FLAT L-110K  |                    | - 1125'  | _            | SERVICE             |                  |                  |  |
| Es 31 11 + 67  | College Fin        | END # 61   |              |                     |                  | <u> </u>         |  |
| WALLEYWILL   | Dis- Ryser         | ComaR- in Colle  | DEPTH OF J   | ОВ                  |                  |                  |  |
| _/   | mi Cia To          | 3:30/m 70me  | 1, PUMP TRUC | K CHARGE            |                  |                  |  |
| 1 2 3  | e 4:15 /           | MAT - MLD.   | EXTRA FOO    | TAGE                | _@               |                  |  |
| 1 AT   | #16                |  | MILEAGE _    |                     | _ @              |                  |  |
|  |                    | THAMAS   | MANIFOLD     |                     | _@               |                  |  |
|  |                    |  |              |                     | _ @              |                  |  |
| ,  | manus proper       | _  |              |                     | _                |                  |  |
|  |                    | 7 64   |              |                     | TOTAL            |                  |  |
|  |                    | ZIP  |              | PLUG & FLOAT        | FOLIDMEN         | T                |  |
|  |                    |  | 74           |                     | -                |                  |  |
|  |                    |  | 740:         | 116                 |                  |                  |  |
|  |                    |  |              |                     | _@               |                  |  |
| m  |                    | Annie An | (            | -ALIKAS             | - @              |                  |  |
| To Allied Cement                                       |                    |  | 10)          | 911-12              | _ @              |                  |  |
|  |                    | ementing equipment   |              | <del>* 11 ( )</del> |                  |                  |  |
| and furnish cemer                                      |                    |  |              |                     | - <u>@</u>       |                  |  |
|  |                    | The above work was   | 3            |                     |                  |                  |  |
| done to satisfaction and supervision of owner agent or |                    |  |              | TOTAL               |                  |                  |  |
|  |                    | nd the "TERMS AN   | D            |                     | . ** *           |                  |  |
| CONDITIONS" I  | isted on the rever | se side.   | TAX          |                     | •                |                  |  |
|  |                    |  | TOTAL CHA    | RGE                 |                  | ę.               |  |
|  |                    |  |              |                     |                  |                  |  |
|  |                    |  | DISCOUNT -   |                     | IF PAI           | D IN 30 DAYS     |  |
| SIGNATURE  |                    |  |              |                     |                  |                  |  |
| SIGNATURE  |                    |  |              | <u> </u>            |                  |                  |  |
|  |                    |  |              | PRINTE              | ED NAME          |                  |  |

**RECEIVED** 

FEB 12 2007