### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINATION Must Be Typed

### **WELL COMPLETION FORM**

## WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 32302   | API No. 15 - 191-22403-00-00   |
|---|--|
| Name: Key Gas Corp.   | County: Sumner   |
| Address: 155 N. Market Suite 900  | SWNE . NW Sec. 30 Twp. 31 S. R. 2 East X West  |
| City/State/Zip: Wichita, KS 67202   | feet from S (N) (circle one) Line of Section   |
| Purchaser:  | feet from E / (circle one) Line of Section   |
| Dod Andongon 8  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (316) 265-2270   | (circle one) NE SE NW SW   |
| Contractor: Name: Ace Drill: N  | Lease Name: Morris Well #: 1   |
| License: 33006  | Field Name:  |
| Contractor: Name: ACE DTITI N 20 1 X X X X X X X X X X X X X X X X X X  | Producing Formation: None  |
| Wellsite Geologist: 1704 MidClipch 3  | Elevation: Ground: 1298 Kelly Bushing: 1301  |
| Designate Type of Completion:  X New Well Re-Entry Workover  SIOW Temp. Abd.  | Total Depth: 4364 Plug Back Total Depth: -   |
| New Well He-Entry Workows   | Amount of Surface Pipe Set and Cemented at 264 Feet  |
|   | Multiple Stage Cementing Collar Used? ☐Yes ☒ No  |
| Gas ENHR SIGW   | If yes, show depth setFeet   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If Alternate II completion, cement circulated from   |
| If Workover/Re-entry: Old Well Info as follows:   | feet depth to  |
| Operator:   | AH-1-DG-217/09   |
| Well Name:  | Drilling Fluid Management Plan   |
| Original Comp. Date: Original Total Depth:  | (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride content ppm Fluid volume bbls   |
| Plug Back Plug Back Total Depth   | Dewatering method used Evaporate & Fill  |
| Commingled Docket No  | Location of fluid disposal if hauled offsite:  |
| Dual Completion Docket No   | Operator Name:   |
| Other (SWD or Enhr.?) Docket No   | Lease Name:License No.:  |
| 7-25-03 8-8-03 8-8-03   | Quarter Sec Twp S. R East  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   | County: Docket No.:  |
| ,   | Docker No.   |
|   |  |
| Kansas 67202, within 120 days of the spud date, recompletion, workov Information of side two of this form will be held confidential for a period of | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-130) and geologist well report shall be attached with this form. ALL CEMENTING S. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regula   | ate the oil and gas industry have been fully complied with and the statements  |
| nerein are complete and correct to the best of my knowledge.  |  |
| for les   | KCC Office Use ONLY  |
| Signature: 6-6/ag/54 Date: 7/21/04  |  |
|   | Letter of Confidentiality Attached   |
| Subscribed and sworn to before me this 21 day of JULY   | If Denied, Yes Date:   |
| 700/  | BONITA DANNER  |
| Box 9 Dan   | Σ ΝάτΑργομομο Geologist Report Received  |
| Notary Public: 18 Mary 2000 - 18 18 18 18 18 18 18 18 18 18 18 18 18  | STATE OF KANSASUIC Distribution My Appt Exp. 3-17-00   |
| Date Commission Expires: 3-17-08  |  |

|   | 105. Y  |                       |                                       | 5                  | ide Two           |                            |                       |                 | <b>.</b> '                    |  |  |
|---|---|-----------------------|---------------------------------------|--------------------|-------------------|----------------------------|-----------------------|-----------------|-------------------------------|--|--|
| Operator Name: K  | (ey Gas Cor                                   |                       |                                       | Leas               | se Name:.         | Morris                     |                       | _ Well #:1_     |                               |  |  |
| Sec. 30 Twp   |   |                       | st XWest                              | Cour               | nty: _Sum         | ner                        |                       |                 |                               |  |  |
| INSTRUCTIONS: Si<br>tested, time tool open<br>temperature, fluid red<br>Electric Wireline Log | n and closed, flowin<br>covery, and flow rate | g and shues if gas to | it-in pressures,<br>o surface test, a | whether along with | shut-in pro       | essure reached             | static level, hydro   | static pressur  |                               |  |  |
| Drill Stem Tests Take   |   | <u> 3</u>             | Yes No                                |                    | X                 | , m.                       | tion (Top), Depth a   |                 | Sample                        |  |  |
| Samples Sent to Geo   | ological Survey                               | X                     | res 🗌 No                              |                    | Nam<br>Top        | e<br>eka <sup>.</sup>      |                       | Тор<br>2182     | Datum<br>-881                 |  |  |
| Cores Taken   |   |                       | res X No                              |                    | Hee               | bner                       |                       | 2578            | -1277                         |  |  |
| Electric Log Run  |   | X)                    | res 🔲 No                              |                    | 1                 | sas Cit                    | Y                     | 3228            | -1927                         |  |  |
| (Submit Copy)   |   |                       |                                       |                    | Mis               | s<br>pson                  |                       | 3922<br>4324    | -2621<br>-3023                |  |  |
| List All E. Logs Run:<br>Dual Porosi<br>Dual Induct   | -   |                       |                                       |                    |                   | <b>F</b>                   |                       | .52.            |                               |  |  |
|   |   |                       | CASING                                | RECORD             |                   | w Used                     | ·                     | ·               |                               |  |  |
|   |   | Repo                  | ort all strings set-c                 |                    |                   | ····                       |                       | <del></del>     | <del></del>                   |  |  |
| Purpose of String   | Size Hole<br>Drilled                          |                       | ze Casing<br>et (In O.D.)             |                    | eight<br>s. / Ft. | Setting<br>Depth           | Type of<br>Cement     | # Sacjs<br>Used | Type and Percent<br>Additives |  |  |
| Surface   | 12 ½  | 8 5/                  | '8                                    | 24                 | #                 | 264                        | 60/40 PO              | 190             | 3% gel.                       |  |  |
|   |   |                       | ADDITIONAL                            | CEMENT             | ING / SQL         | JEEZE RECOR                | D                     |                 |                               |  |  |
| Purpose: Perforate  | Depth<br>Top Bottom                           | Туре                  | of Cement                             | #Sack              | s Used            | Type and Percent Additives |                       |                 |                               |  |  |
| Protect Casing Plug Back TD   |   |                       |                                       |                    |                   |                            |                       |                 |                               |  |  |
| Plug Off Zone   |   |                       |                                       |                    |                   |                            |                       |                 |                               |  |  |
|   | PERFORATION                                   | ON RECOR              | RD - Bridge Plug                      | s Set/Type         | 9                 | Acid. Fr                   | acture, Shot, Cemen   | Squeeze Reco    | rd                            |  |  |
| Shots Per Foot  |   |                       | Each Interval Per                     |                    | <del>-</del>      |                            | Amount and Kind of Ma |                 | Depth                         |  |  |
|   |   | <u> </u>              |                                       |                    |                   |                            | <del>-1-3</del>       |                 |                               |  |  |
|   |   |                       |                                       |                    |                   |                            |                       |                 |                               |  |  |
|   |   |                       |                                       |                    |                   |                            |                       |                 |                               |  |  |
|   |   | <del></del>           |                                       |                    |                   |                            |                       |                 |                               |  |  |
| TUBING RECORD   | Size  | Set At                |                                       | Packer             | At                | Liner Run                  | Yes No                |                 |                               |  |  |
| Date of First, Resumerd   | Production, SWD or E                          | nhr.                  | Producing Meth                        | nod                | Flowing           | Pump                       | ing Gas Lit           | t 🔲 Oth         | er (Explain)                  |  |  |
| Estimated Production<br>Per 24 Hours  | Oil   | Bbis.                 | Gas                                   | Mcf                | Wate              | er I                       | Bbls. (               | Sas-Oil Ratio   | Gravity                       |  |  |
| Disposition of Gas  | METHOD OF C                                   | OMPLETIC              | DN .                                  |                    |                   | Production Inte            | rval                  |                 |                               |  |  |
| Vented Sold   | Used on Lease                                 |                       | Open Hole Other (Special              | Per                | п. 🗀 С            | ually Comp.                | Commingled _          |                 |                               |  |  |

# TREATMENT REPORT

| A A                          |                       |                      |                 |         |  | Customer Customer        | io<br>(EV GAS      | C  | 22.0  |                  | 0                  | ate 7          | '.2s         | C-03        |          |           |              |                 |
|------------------------------|-----------------------|----------------------|-----------------|---------|--|--------------------------|--------------------|--|-------|------------------|--------------------|----------------|--------------|-------------|----------|-----------|--------------|-----------------|
| SER                          | VICES                 | 5 L                  | LC              |         |  | Lease                    | MORRI              | ζ  | . 1   |                  | L                  | ease No.       | •            |             | ٧        | Vell # /  |              |                 |
| Field Order #                | Stat                  | Station PRAIT        |                 |         |  | Casing 5/ Depth . , Art  |                    |  | 264'  | County SumNER    |                    |                |              |             | State    | Ks        |              |                 |
| Type Job 85/8 Suptace NEW WE |                       |                      |                 |         | FLL                                    |                          | Form               | ation 7  | D: 2  | 1.00             |                    |                |              |             |          |           |              |                 |
| PIP                          | PIPE DATA PERFORATING |                      |                 |         |  |                          |                    |  |       | TREATMENT RESUME |                    |                |              |             |          |           |              |                 |
| Casipg Size                  | Tubing                | Tubing Size Shots/Ft |                 |         |  | 190 Sts 60/40 Po         |                    |  |       |                  | RATE PRESS ISIP    |                |              |             |          |           |              |                 |
| Depth 264.3                  | Depth                 |                      | From            |         | То                                     |                          | Pre Pady           | i.C. Y.  | /     | UPLA             | Max                |                |              |             |          | 5 Min.    |              |                 |
| Volume                       | Volume                | •                    | From            |         | To                                     |                          | Pad 4.7 7          | EAL  |       | $\mathcal{S}H^3$ | Min                |                | ·            |             |          | 10 Min.   |              |                 |
| Mex Press                    | Max Pr                | 068                  | From            |         | To                                     |                          | Frec               |  |       |                  | Avg                |                |              |             |          | 15 Min.   |              |                 |
| Well Connecti                | [                     | s Vol.               | From            |         | To                                     |                          |                    |  |       |                  | HHF                | Used           |              |             |          | Annulus   | Pressu       | īL <del>o</del> |
| Plug Depth<br>244.33         | Packer                | Depth                | From            |         | То                                     |                          | Flush              |  |       |                  | Gas                | Volume         |              |             |          | Total Los | nd           |                 |
| Customer Rep                 |                       | 2                    |                 |         | S                                      | lation Mana              | D. Aut             | Ry   |       |                  |                    | Treater        | •            | T.SE        | 3A       |           |              |                 |
| Service Units                |                       |                      |                 | 1/4     | -                                      | 26                       | 34                 | 7  | 6     |                  |                    |                |              |             |          |           |              |                 |
| Time                         | Casing<br>Pressure    |                      | ubing<br>essure | Bbls. I | Pumped                                 |                          | Rate               |  |       |                  |                    |                | Servic       | e Log       |          |           |              |                 |
| ć4.3c                        |                       |                      |                 | KANCA   | RE                                     | CEIVED                   | )<br>OMMISSION     | CA   | 110   | $\alpha d$       |                    |                |              |             |          |           | , -          |                 |
| 6:30                         |                       |                      |                 | IVIION  |  |                          |                    | ON   | Loca  | WITC             | KŚ                 | S SARTY MIG    |              |             |          |           |              |                 |
|                              |                       |                      |                 |         | JUL 21 2001 RUN 7.5TS                  |                          |                    |  |       |                  | 89/8 23 + CSG USED |                |              |             |          |           |              |                 |
| 7.15                         |                       |                      |                 | C       | CONSER                                 | VATION DIV<br>ICHITA, KS | ISION              | SP   | TYP   | C56              |                    |                |              |             |          |           |              |                 |
| 3:15                         |                       |                      |                 |         |  |                          |                    | 250  | S ON  | B:17             | <u>CM</u>          |                |              |             |          |           |              |                 |
| 9.20                         |                       |                      |                 |         |  |                          |                    | Ha   | ok y  | O TO             | (Y                 |                |              |             |          |           |              |                 |
| 5,25                         | 100                   |                      |                 |         |  |                          | 2                  | BK   | CAL   | CPPC             | _ا                 | 2/Rev          | n27          | rch         |          |           |              |                 |
|                              |                       |                      | . <u> </u>      | 10      | 2                                      |                          | S                  |  | TIE   | Permis           | EW (               | <u> </u>       |              |             | _        | ·         | <del>,</del> |                 |
|                              |                       | <u> </u>             |                 |         |  | 1_                       |                    | 57   | art i | nex?             | Ru                 | m <sup>o</sup> | 190          | د)اد        | 1        | 4.7%      | FIL,         |                 |
|                              |                       | _                    |                 | 42      | ). <b>3</b> 0                          |                          |                    | SH   | 1T D  | <u>Never</u>     |                    |                |              |             | ,        |           |              |                 |
| ટે.4ડ                        |                       | _                    |                 |         |  |                          |                    | AC.  | 570   | VV D             | BÇ                 | )              |              |             |          |           |              |                 |
| 3.49                         |                       |                      |                 | 15      | 5                                      |                          | $\overline{}$      |  |       | sula!            |                    |                |              | _           |          |           |              |                 |
|                              |                       |                      |                 |         |  |                          | <u> </u>           |  |       | اکلاد ۲          |                    |                |              |             |          |           |              |                 |
|                              |                       |                      |                 |         |  |                          | · . <del>-</del> · | CIR  | ic C  | UNT "            | TO                 | PJI            |              |             | •        |           | <del> </del> |                 |
|                              |                       | _                    |                 |         | · · · · · ·                            |                          |                    | -  |       |                  |                    |                |              | <del></del> |          |           |              |                 |
|                              |                       |                      |                 |         | · ···· · · · · · · · · · · · · · · · · |                          |                    | 130  | 3 (   | <u>ane</u>       | )धार               | <u> </u>       |              | <del></del> |          |           |              |                 |
|                              | ·                     |                      |                 | -       |  | $\perp$                  |                    | <del>                                     </del> |       |                  |                    | THE            | <u>زا ۱۸</u> |             |          |           |              |                 |
|                              |                       | <del> </del>         |                 |         |  | _                        |                    | <u> </u>   |       |                  |                    |                |              | 700         | <u>9</u> |           |              |                 |
|                              |                       | -                    |                 |         | · · · · · · · · · · · · · · · · · · ·  |                          |                    |  |       | ······           |                    |                |              |             |          |           |              |                 |
|                              |                       | -                    |                 |         |  |                          | <del></del>        |  |       | ····-            |                    |                |              |             | ····     |           |              |                 |
|                              |                       |                      |                 |         |  |                          |                    |  |       |                  |                    |                |              |             |          |           |              |                 |

10244 NE Hiway 61 • P.O. Box 8613 • Pratt, KS 67124-8613 • Phone (620) 672-1201 • Fax (620) 672-5383

|                         |              | INVOICE NO.             | Subject                   | ct to Correction                                 | FIELD          | ORDER                                   | 6848   |  |  |
|-------------------------|--------------|-------------------------|---------------------------|--|----------------|---|--|--|--|
|                         |              | Date 7-25-0             | Lease                     | RRTS   | Well #         | Legal 30:                               | 3/5-21   |  |  |
| SER                     | VICES,       | Customer ID             | County                    | NNER   | State K        | Station 1201T                           | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |  |  |
| · Key                   | GAL (50)     | 0                       | Depth                     | Formation  |                | Shoe Joint                              | STOMER REQ                                       |  |  |
| H                       | <u> </u>     |                         | Casing S/C                | Casing Depth                                     | 10 270         | Joh Type                                | Sta Suday NEW                                    |  |  |
| R                       |              |                         | Customer Repre            | sentative  | Treater        | SERA                                    | inscr were                                       |  |  |
|                         |              |                         | 1720                      | 271114   |                | T COOK                                  |  |  |  |
| AFE Number              | r            | PO Number               | Materials<br>Received by  | X  | dta            | M                                       | <u> </u>   |  |  |
| Product<br>Code         | QUANTITY     | MATERIAL, EQUIPMENT     | and SERVICES USED         | UNIT PRICE                                       | AMOUNT         | CORRECTION                              | OUNTING AMOUNT                                   |  |  |
| <u>D-203</u>            | 190 SKS      | 60/40 162               |                           |  |                |   |  |  |  |
| C-310                   | 490 165      | Calcium CHZOK           | EOE                       |  |                |   |  |  |  |
| <u>- 194</u>            | 48 lbs       | CELLFLAKE               |                           |  |                |   |  |  |  |
|                         |              |                         |                           |  |                |   |  |  |  |
|                         |              |                         |                           |  |                |   |  |  |  |
|                         |              |                         |                           |  |                |   |  |  |  |
|                         |              | RECI                    | EIVED<br>ATION COMMISSION |  |                |   |  |  |  |
|                         | !            | JUL 2                   |                           |  |                |   |  |  |  |
|                         |              | •                       |                           |  |                |   |  |  |  |
|                         | <u> </u>     | CONSERVAT               | TION DIVISION<br>IITA, KS |  |                |   |  |  |  |
|                         |              |                         |                           |  |                |   |  |  |  |
|                         |              |                         | <del></del>               |  |                |   |  |  |  |
|                         |              |                         |                           |  |                |   |  |  |  |
|                         |              |                         |                           |  |                |   |  |  |  |
|                         | <u> </u>     |                         |                           |  |                | ,                                       |  |  |  |
|                         |              |                         |                           |  |                |   |  |  |  |
|                         |              |                         |                           |  |                |   |  |  |  |
| <del></del>             | <del> </del> |                         |                           |  |                |   | · · · · · · · · · · · · · · · · · · ·            |  |  |
|                         |              |                         |                           |  |                |   |  |  |  |
| [-/0]                   | 190 SKS      | CMT SAW. CHA            | ege-                      |  |                |   |  |  |  |
| E-100                   | 90 m         | UNITS /WAY MILE         | s 90                      |  |                |   |  |  |  |
| E-100<br>E-104<br>R-200 | 735 774      | TONS MILE               | S                         |  | •              |   |  |  |  |
| R.200                   | 1 EA         | EA. 264' PUN            | P CHARGE                  |  |                |   |  |  |  |
|                         | ļ            |                         |                           |  | <i>h</i>       | *************************************** |  |  |  |
|                         |              | DISCOUNTER              |                           |  | 3,111.08       |   |  |  |  |
|                         | <del> </del> | + 793                   | XES                       | <del>                                     </del> |                |   |  |  |  |
| 10244 NE I              | liway 61 P.O | Rox 8613 - Pratt KS 671 | 24-8613 Phone (62         | 00\ 672_1201                                     | /S20) S72 S202 |   |  |  |  |



#### SALES OFFICE:

100 S. Main Suite #607 Wichita KS 67202 (316) 262-3699 (316) 262-5799 FAX

### SALES & SERVICE OFFICE:

10244 NE Hiway 61 P.O. Box 8613 Pratt, KS 67124-8613 (316) 672-1201 (316) 672-5383 FAX

ACIDIZING - FRACTURING - CEMENTING

### Invoice

|           |   |              | ivoice       |           |               |             |                |
|-----------|---|--------------|--------------|-----------|---------------|-------------|----------------|
| Bill to:  |   | 69060        | 3070         |           |               | Order C     | rder Date      |
|           | Key Gas Corporation                         |              | 3070         |           | ervice Descri | f           | 7/25/03        |
|           | 155 N. Market, Suite 900                    |              | Cement       |           | ervice Descri | otton       |                |
|           | Wichita, KS 67202                           |              | Comen        |           |               |             |                |
|           |   |              |              |           |               |             |                |
|           |   |              |              | Lease     | . 7           | W           | ell            |
|           |   |              |              | Morris    | -             |             |                |
| AF        | E Customer Rep                              | Treater      | Well         | Type Pu   | rchase Order  | . Te        | ms             |
|           | F. Payne T. S                               | Seba         | New We       | 11        |               | Ne          | 30             |
| <u>D.</u> | Description                                 |              | <u>UOM</u>   | Quantity  | Unit Price    | <u>Pri</u>  | <u>ce</u>      |
| )203      | 60/40 POZ (COMMON)                          |              | SK.          | 190       | \$7.84        | \$1,489.60  | ( <b>r</b> ) 0 |
| 2310      | CALCIUM CHLORIDE                            |              | LBS          | 490       | \$0.75        | \$367.50    | (T)            |
| C194      | CELLFLAKE                                   |              | LB           | 48        | \$2.00        | \$96.0      | (T) C          |
| E107      | CEMENT SERVICE CHARGE                       |              | SK           | 190       | \$1.50        | \$285 0     | O              |
| E100      | HEAVY VEHICLE MILFAGE                       | - 1 WAY      | Μİ           | 90        | \$3.25        | \$292.50    | 0              |
| E104      | PROPPANT / BULK DELIV SI<br>MILE, \$200 MIN | ERVICES/TON  | TM           | 735       | \$1.30        | \$955.5     | O              |
| R200      | CASING CEMENT PUMPER, HRS ON LOC.           | 0-300' 1ST 4 | EA           | 1         | \$662.00      | \$662.0     | 0              |
| R701      | CEMENT HEAD RENTAL                          |              | EA           | 1         | \$250.00      | \$250.0     | 0              |
|           |   |              |              |           | Sub Total:    | \$4,398.10  | )              |
|           |   |              |              |           | Discount:     | \$1,319.4   | 3              |
|           | , ,   |              |              |           | Sub Total:    | \$3,078.6   | 7              |
|           | العارف                                      |              | Tax Rate:    | 5.30%     | Taxes:        | \$72.4      | 6 .            |
|           | , S   | (1) 1        | Taxable Item |           | Total:        | \$3,151.1.  | 3 .            |
|           | L'age Miss                                  | •            | PAID         | 7/28/03 C | k# 1401       | > \$3,151.1 | 3              |
| ,         | V Comment                                   |              | <b>Ž</b>     |           | RECE          | VED         |                |

RECEIVED KANSAS CORPORATION COMMISSION

JUL 2 1 2004

CONSERVATION DIVISION WICHITA, KS