### Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

#### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPIGINA Form ACO-1 September 1999 Form Must Be Typed

| 17 Lyder in 1 11                                | OTOTT - DESCRIPTION OF WELL & LEASE   |
|---|---|
| Operator: License # 33583                       | API No. 15 API No. 15   |
| Name: Admiral Bay (USA) Inc.                    | County: Labette   |
| Address: 14550 E Easter Ave., Ste. 1000         |   |
| City/State/Zip: Centennial, CO 80112            | 858 feet from S / N (circle one) Line of Section  |
| Purchaser: Seminole Energy                      | feet from (E)/ W (circle one) Line of Section   |
| Operator Contact Person: Carol Sears            | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (303) 327-7016                           | (circle one) (NE) SE NW SW  |
| Contractor: Name: LS Drilling                   | Lease Name: Johnson Well #: 2-23  |
| License: 33374                                  | Field Name: Wildcat   |
| Wellsite Geologist: Greg Bratton                | Producing Formation: Riverton   |
| Designate Type of Completion:                   | Elevation: Ground: 822' Kelly Bushing: 822'   |
| New Well Re-Entry Workov                        | ver Total Depth: 915' Plug Back Total Depth:  |
| Oil SWD SIOWTe                                  | emp. Abd.  Amount of Surface Pipe Set and Cemented at   |
| Gas ENHR SIGW                                   | Multiple Stage Cementing Collar Used?   |
| Dry Other (Core, WSW, Expl., Catho              |   |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from961   |
| Operator:                                       | feet depth to w/ 50 sx cmt  |
| Well Name:                                      |   |
| Original Comp. Date: Original Total De          | pth: (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Con-                          | v. to Enhr./SWD Chloride content ppm Fluid volume bbls  |
| Plug BackPlug Back                              | k Total Depth Dewatering method used  |
| Commingled Docket No.                           | I amplify of flying discount if the standard officer.   |
| Dual Completion Docket No                       |   |
| Other (SWD or Enhr.?) Docket No                 | Operator Name:  Lease Name:  Lease Name:  Quarter  Sec.  Twp.  JANS 19 2007  East Wes   |
| 6/19/06 6/20/06 6/2                             | Lease Name: Lease |
| Spud Date or Date Reached TD Con                | npletion Date or Quarter Sec. Twp. JANS 19 2007 East Wes  |
| Recompletion Date Rec                           | completion Date County:CONTROLLER No.:  |

INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge. KCC Office Use ONLY Signature: Letter of Confidentiality Received Subscribed and sworn to before me this ZHH day of January If Denied, Yes Date:\_ Wireline Log Received 20 07 eologist Report Received Notary Public: UIC Distribution Date Commission Expires:

| Operator Name: Adm   | iirai Bay (USA                             | v) inc.  | Lease Nai                          |                  | Jonnson   | _ Well #: <u>2-23</u>        |                 |
|--|--|--|------------------------------------|------------------|---|------------------------------|-----------------|
| Sec. 23 Twp. 33  | S S. R. 18                                 | ✓ East   | County: L                          | abette           |   |                              |                 |
| ested, time tool open<br>emperature, fluid reco                      | and closed, flowing<br>very, and flow rate | and base of formations p<br>g and shut-in pressures,<br>s if gas to surface test, a<br>inal geological well site | whether shut-i<br>along with final | n pressure reach | ed static level, hydro                          | static pressure              | es, bottom hole |
| rill Stem Tests Taken  | heats)                                     | ☐ Yes 📝 No   |                                    | ✓ Log Form       | ation (Top), Depth a                            | nd Datum                     | Sample          |
| Samples Sent to Geological Survey                                    |  |  |                                    | Name             |   | Тор                          | Datum           |
| ores Taken   |  | ☐ Yes 🗸 No   |                                    | Excello          |   | 328                          | 494             |
| lectric Log Run  |  | ✓ Yes   ☐ No   |                                    | Riverton         |   | 810                          | 12              |
| (Submit Copy) ist All E. Logs Run:                                   |  |  |                                    | Mississippian    |   | 820                          | 2               |
| Compensated Density<br>Dual Induction LL3/Gi<br>Gamma Ray<br>Mud Log |  |  |                                    |                  |   |                              |                 |
|  |  | CASING<br>Report all strings set-  |                                    | New Used         | fuction etc                                     |                              |                 |
| Purpose of String  | Size Hole<br>Drilled                       | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.               | Setting<br>Depth | Type of<br>Cement                               | # Sacks<br>Used              | Type and Percen |
| Surface  | 12 1/4                                     | 8-5/8  | 24                                 | 20               | Portland  | 150                          |                 |
| Production   | 6 3/4                                      | 4-1/2  | 10 1/2                             | 901              | owc   |                              | flow-seal, gel  |
|  |  |  |                                    |                  |   |                              | 1               |
| Purpose:   | Donth                                      |  | L CEMENTING                        | / SQUEEZE RECO   | · · · · · · · · · · · · · · · · · · ·           |                              | <del></del>     |
| Perforate Protect Casing Plug Back TD Plug Off Zone                  | Depth<br>Top Bottom                        | Type of Cement   | #Sacks Use                         | ed               | Type and F                                      | Percent Additives            |                 |
| Shots Per Foot   |  | ON RECORD - Bridge Plu<br>Footage of Each Interval Pe  |                                    | Acid,            | Fracture, Shot, Cemen<br>(Amount and Kind of Ma |                              | rd Depth        |
| 4  | 810' - 813'                                |  |                                    | 3700# 20/4       | 10, 2900# 12/20, 46                             | 9 bbl water,                 | 810' - 8'       |
|  |  |  |                                    | 100 gal 15       | - TONO CO                                       | RECEIVED                     | OMMISSION       |
|  |  |  |                                    |                  |   | N 3 0 200                    | 77              |
|  |  |  |                                    |                  | CONSE   | RVATION DIVIS<br>VICHITA, KS | NOI             |
| TUBING RECORD  | Size                                       | Set At   | Packer At                          | Liner Run        | Yes No  |                              |                 |
| Date of First, Resumerd 9/25/06                                      | Production, SWD or E                       | Enhr. Producing Me   |                                    | Flowing Pu       | mping Gas Li                                    | ft 📙 Oth                     | er (Explain)    |
| Estimated Production<br>Per 24 Hours                                 | Oil  | Bbls. Gas  | Mcf                                | Water            | Bbls. (   | Gas-Oil Ratio                | Gravity         |
| Disposition of Gas   | METHOD OF (                                |  | <b>_</b>                           | Production I     | nterval   |                              | -               |
| Vented ✓ Sold (If vented, Sub  | Used on Lease mit ACO-18.)                 | Open Hole  | 4                                  | Dually Comp.     | Commingled _                                    |                              |                 |

|  | · · · · · · · · · · · · · · · · · · ·                                |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 2-5' 5-11' 11-30' 30-36 36-40 40-55 55-61 61-175 175-200 200-203 203-210 210-245 245-261 261-295 295-300 | BLACK SHALE<br>LIME<br>SHALE<br>LIME<br>SHALE<br>BLACK SHALE<br>LIME |  |  |  |  |  |

T.D. 911'

L S WELL SERVICE, LLC

**DRILLER LOG** 

**Admiral Bay** 

Johnson #2-23 API: 15-099-23855-0000 Sec 23, Twp 33, R 18 Labette County, Ks

6-16-06 Drilled 11" hole and set 22.5' of 8 5/8" surface casing with 6 sacks Portland cement

6-19-06 Started drilling 6 3/4" hole

6-19-06 Finished drilling to T.D 911'

310' SLIGHT BLOW 410' SLIGHT BLOW 485' SLIGHT BLOW 836' 3" ON 1/2" ORIFICE 761' 2" ON 1/2" ORIFICE

RECEIVED

KANSAS CORPORATION COMMISSION

JAN 3 0 2007

CONSERVATION DIVISION

WICHITA, KS

B&L CEMENTING P.J. BOX 517 CHANUTE, KANSAS 66720 620-431-0455 OFFICE

LOCATION Mound Walley
FOREMAN J. Williams J.

|   | CEMENT TREA  | TMENT REPO                                 | RT          |                 |                | $\sim$   |
|---|--|--|-------------|-----------------|----------------|----------|
| DATE WELL NAME  | 21   | Hole                                       | Pipe        | Annual Volumi   | ) <u>3-cks</u> | ofcen en |
| 620.06 Solvson  | 2/13   |  |             | Linear Ft./Bl.  |                | İ        |
| SECTION TOWNSHIP RANGE  | COUNTY   | 6 3/4"                                     | 4 1/2"      | 40.5            |                | _        |
| 23  |  | 6 1/2"                                     | 4 1/2"      | 46              |                | 2061.    |
| CUSTOMER  |  | 6 1/4"                                     | 2 1/2"      | 33.5            | 70             | -1202°   |
| Hamiral Day V.  | $\omega t$   | 5 1/4"                                     | 2 1/2"      | 53.5            |                |          |
| MAILING ADDRESS   |  | 5 1/4"                                     | 2"          | 47              |                |          |
|   |  | 5 1/2"                                     | 2 1/2"      | 41              |                | ┥        |
| CITY  |  | Tubing-Lin                                 |             |                 |                | _        |
|   |  | 11"  | 8 5/8"      | 15              |                | -        |
| STATE ZIP CODI  | E  | 10'  | 7"          | 24              |                | ┪        |
|   |  | 4 1/2"                                     | 10.5        | 63.1            | 90/            | 14.24    |
| TIME ARRIVED ON LOCATION  |  | 2 1/2"                                     |             | 170             | 70/            | 77.24    |
|   |  | 2"   |             | 250             | ·              | 1        |
| WELL DATA   |  |  |             |                 |                | -        |
| HOLE SIZE 63/4  |  |  | TYPE OF     | REATMENT        | <del></del>    |          |
| TOTAL DEPTH 9//   |  | () SURFA                                   | CE PIPE     |                 |                | 7        |
|   |  | PRODU                                      | ICTION CASI | NG              |                |          |
| CASING SIZE 4/2   |  | ( ) SQUEE                                  | ZE CEMENT   |                 |                |          |
| CASING DEPTH 901  |  | ( ) PLUG A                                 | AND ABANDO  | N               |                |          |
| PACKER DEPTH  |  | ( ) PLUG E                                 | BACK        |                 |                |          |
| WIRE LINE READING BEFORE  |  | ( ) MISP. F                                | PUMP        |                 |                |          |
| WIRE LINE READING AFTER   |  | () WASH                                    | DOWN        |                 |                | j        |
| INSTRUCTIONS PRIOR TO JOB   |  | ( ) OTHER                                  |             |                 |                | -<br>-   |
| AUTHORIZATION TO PROCEED  | TITLE  |  |             | DATE            |                | -        |
| HOOKED ONTO 4/2 "CA<br>SOUC SGC<br>//O SACKS OF OW<br>PUMPED /4, 2 BARRELS OF |  | IRCULATION WIT                             |             | AHEAD, THEN BLI |                |          |
| Name Sim ()/<br>Name Name Name  | (A) LANDED PLUG ON  (A) SHUT IN PRESSUI  (A) LOST CIRCULATIO  (B) GOOD CEMENT R  (A) TOPPED OFF WELL  (C) SET FLOAT SHOE   RE <u>/60U</u><br>DN<br>ETURNS<br>LL WITHS | PSI  SACKS  | ·               |                |          |
| Name Day Pulce  | st - Knip truck  | C Hours_/                                  |             |                 |                |          |



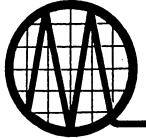
# MIDWEST SURVEYS

LOGGING • PERFORATING • CONSULTING • M.I.T. SERVICES
P. O. Box 68 • Osawatomie, KS 66064
Phone 913-755-2128 • Fax 913-755-6533

# **Perforation Record**

| Company:                          | Admiral Bay Resources, Inc.               |   |
|-----------------------------------|---|---|
| Lease/Field:                      | Johnson Lease                             |   |
| Well:                             | # 2-23                                    |   |
| County, State:                    | Labette County, Kansas                    |   |
| Service Order #:                  | 17410                                     |   |
| Purchase Order #:                 | N/A                                       |   |
| Date:                             | 8/22/2006                                 |   |
| Perforated @:                     | 810.0 to 813.0                            |   |
| Type of Jet, Gun or Charge: 3 3/8 | " DP 23 Gram Tungsten Expendable Casing G | un  |
| Number of Jets,                   |   | KANSAS CORPORATION COMMISSION  JAN 3 0 2007 |
| Guns or Charges:                  | Thirteen (13)                             |   |
| Casing Size:                      | 4.5"                                      | CONSERVATION DIVISION WIGHTA AS             |





## MIDWEST SURVEYS

LOGGING • PERFORATING • M.I.T. SERVICES

P. O. Box 68 Osawatomie, KS 66064 913/755-2128

|   | <br>Date۶.   | 122/06                             |
|---|--|------------------------------------|
| services order,<br>of this order,<br>Agent. | CONDITIONS: Midwest Surveys is hereby instructed to deliver the equipment of ered hereon or as verbally directed, under the terms and conditions printed on the which I have read and understand and which I accept as Customer or as Customer | e reverse side                     |
| Service and/or                              | Equipment Ordered Perforate  | •••••                              |
| SIGN BEFORE                                 | E COMMENCEMENT OF WORK   |                                    |
| Customer's N                                | ame Admiral BAY Resources Iwc, By Customer's Authoriz  | ed Representative                  |
| •   | Amira L BAY Resources Iwc Order No   | r's .<br>Aim morcis                |
|   | SS   |                                    |
| Well or Job Na<br>and Number                | Tohnson 2-23 County Labette State KAWSA  | ŀs                                 |
| QUANTITY                                    | DESCRIPTION OF SERVICE OR MATERIAL   | PRICE                              |
| 13 ea                                       | 33/8" DP 23 Gram Tungston Expendable Casing Gun<br>60° phase Four (4) Perforations Per foot<br>Minimum charge - Ten (10) Perforations  |                                    |
|   | 60° phase Four (4) Perforations Per foot   |                                    |
|   | minimum charge - Ten (10) Perforations   | \$ 825.00                          |
|   | Three (3) Additional Perforations @ # 25.00 an   | \$ 75.00                           |
|   | Patille mact with  | # 75.00                            |
| <del></del>                                 | Portable MAST Unit  KANSAS CORPORATION COMMISSIO   |                                    |
|   | JAN 3 0 2007   |                                    |
| -   |  |                                    |
|   | CONSERVATION DIVISION WICHITA, KS  |                                    |
|   | Perforated ATS 810.0 To 813.0 13 Perfs   |                                    |
|   |  |                                    |
| <del>4</del>                                |  |                                    |
| <u> </u>                                    |  |                                    |
| •   |  |                                    |
| <del></del>                                 |  | # 975.00                           |
|   | Total  | (.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

The above described service and/or material has been received and are hereby accepted and approved for payment.

Customer's Name Admiral BAY Resources Inc. 

Serviced by: Mary Sendock



CHARGE TO

CITY & STATE

MAILING ADDRESS

#[

TICKET NUMBER 30000

LOCATION Trayet.

# 1530 S. SANTA FE, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

FIELD TICKET

|                         | ,,      | 110121    |     |      | 40100 | 00 74 ~                               | 74 10-5.20 |  |  |
|-------------------------|---------|-----------|-----|------|-------|---------------------------------------|------------|--|--|
| 16R ACCT OF WELL NAME 2 | OTRIOTR | SECTION 3 | TWP | RGE  | 2005  | RIVER                                 | *          |  |  |
| Ominal BA               | y Res.  | OWNER     |     |      |       | · · · · · · · · · · · · · · · · · · · |            |  |  |
| •                       | ; -     | OPERATOR  | 7 < | 50.4 | MANNE | ·c                                    |            |  |  |

CONTRACTOR

| ACCOUNT<br>CODE | QUANTITY or UNITS | DESCRIPTION OF SERVICES OR PRODUCT   | UNIT:<br>PRICE  | TOTAL<br>AMOUNT |
|-----------------|-------------------|--------------------------------------|-----------------|-----------------|
| 5102B           | 1                 | PUMP CHARGE 1300 HP Cont             | 21              | 2400-           |
| 5302            | 1                 | Hird SPOT                            | 4               | 4116            |
| 5310            | 1                 | ACIN TRAICER.                        |                 | 160             |
| 5111            |                   | FRAC VAN                             |                 | 180 4           |
| 3107            |                   |                                      |                 | سرو             |
| 3/07            | 100               | 15% HCC                              |                 | /30 00          |
| 1/23            | 0                 | water - (THEIRS)                     | <del>)</del>    | NA              |
| 1231            | 300               | FRAC GEL                             |                 | 1215            |
| 1208            | /                 | Breaker.                             |                 | 164 2           |
| 1205A           | 10#               | BIOCINE                              |                 | 252             |
| 1252            | 20                | myrio.                               |                 | 700.0           |
| 5604            | /                 | Fractatue a                          |                 | 680             |
| 5707            |                   | CHem. INT fomt.                      |                 | 9400            |
| 5103            |                   | BLENDING & HANDLING (FOC TA          |                 | /               |
| 5709            | 40                | BLENDING & HANDLING GEL FYAC IN      | WE-             | 26              |
|                 |                   | STAND BY TIME                        |                 | 075.            |
| 5108            | 40                | MILEAGE X4 P/T/S/V                   |                 | Carla           |
| 3301E           |                   | WATER TRANSPORTS X                   |                 | 304             |
| <u> </u>        | -                 | WOULDN'T THUCKS                      |                 |                 |
| 201             | 3700              | FRAC SAND 20/40                      |                 | 01800           |
| 102.            | 2900              | 62120.                               |                 | 46110           |
|                 |                   | CEMENT KANSAS CORPORATION COMMISSION |                 |                 |
|                 |                   | OTATION COMMISSION                   | SALES TAX       |                 |
|                 |                   | JAN 3 0 2007                         |                 |                 |
| 2790            |                   | CONSERVATION DIVISION WIGHTER KS     |                 |                 |
|                 |                   | WICHITA KS                           | ESTIMATED TOTAL |                 |

CUSTOMER OF AGENTS SIGNATURE SCOTT Providence CIS FOREMAN BY 8470.25

208458

CONSOLIDATED OIL WELL SERVICES, INC. 211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

15Twell

FOREMAN SAME STATES

# TREATMENT REPORT FRAC & ACID

| DATE                                   | CUSTOMER #                            | _l              |            | BER                                   | SECTION  | TOWNSHIP            | RANGE        | COUNTY |
|--|---------------------------------------|-----------------|------------|---------------------------------------|--|---------------------|--------------|--------|
| 8-25-06                                |                                       | Johnson 2-23    |            | <u></u>                               | 23   | ·                   | 1            | 1B     |
| CUSTOMER                               | _                                     |                 |            |                                       |  |                     |              |        |
| Admira                                 | al Bay                                | Resource        | <u>e</u> 5 |                                       | TRUCK#   | DRIVER              | TRUCK #      | DRIVER |
| MAILING ADDRE                          | <b>\$</b> S /                         |                 |            |                                       | 476  | Dustin              |              |        |
|  |                                       |                 |            |                                       | 490  | Steve H             |              |        |
| CITY                                   |                                       | STATE           | ZIP CODE   |                                       | 449  | Chadie              |              |        |
|  |                                       |                 |            |                                       | 482T74   | Eric                |              |        |
|  |                                       |                 |            |                                       | 459  | Charles             |              |        |
|  | WELL!                                 |                 |            | _                                     | 455795   | Downy               |              |        |
| CASING SIZE                            | 4/2                                   | TOTAL DEPTH     |            |                                       |  | TYPE OF TR          | REATMENT     |        |
| CASING WEIGHT                          |                                       | PLUG DEPTH      |            |                                       | Acidoost   | Fra                 | C            |        |
| TUBING SIZE                            |                                       | PACKER DEPTH    |            |                                       |  | CHEMI               |              |        |
| TUBING WEIGHT                          |                                       | OPEN HOLE       |            |                                       | Max-flo  |                     |              |        |
| PERFS & FORM                           |                                       |                 |            | Ì                                     | Acid   |                     |              |        |
| 810-17                                 | 5 (13)                                | Riverton        | 7          |                                       | Biocide  |                     |              |        |
|  |                                       |                 | · ;        |                                       | Breaker  |                     | ŧ            |        |
|  |                                       |                 |            |                                       |  |                     |              |        |
| STA                                    | AGE                                   | BBL'S<br>PUMPED | INJ RATE   | PROPPANT<br>PPG                       | SAND / STAGE                                     | PSI                 | :            |        |
| PA                                     | D                                     | 95 2            | 4812       |                                       | Z  | 20.950              | BREAKDOWI    | N 795  |
| 20-4                                   |                                       |                 | 12         | .10                                   | 1  | 900                 | START PRES   |        |
| 20.4                                   |                                       |                 | 12         | 125                                   | <del>                                     </del> | 700                 | END PRESSURE |        |
| 20.4                                   |                                       |                 | 12         | 15                                    |  | <del>-  </del>      | BALL OFF PF  |        |
| 26.4                                   |                                       |                 | 12         | 175                                   | <b>V</b>   | 4                   | ROCK SALT    |        |
| 26.4                                   | ٥                                     |                 | 12         | 1,0                                   | 37004  | 745                 | ISIP         | 480    |
| 12.20                                  | )                                     |                 | 12         | ,25                                   |  | 750                 | SMN          | 251    |
| 12-20                                  | 3                                     |                 | 12         | 50                                    | 7  |                     | 10 MIN       |        |
| 12.2                                   | 6                                     |                 | 12         | ,75                                   | 1.   | 1                   | 15 MIN       |        |
| 12-2                                   | 6                                     |                 | 12         |                                       | ď  | 1                   | MINRATE      | 2      |
| 12-2                                   | 0                                     | ·               | 12         | 110                                   | 2900#  | 766                 | MAX RATE     | 12     |
| FLUS                                   |                                       | 13              | 12         |                                       |  |                     | DISPLACEME   |        |
| OVER                                   | -Lus H                                | 80              | 12         | TOTAL                                 | 6,600  | 240                 | 1            |        |
| 7071                                   | 12                                    | 469             |            |                                       |  |                     |              |        |
| REMARKS: 5/                            | not 100                               | agl -15%        | HCL QC     | id on                                 | pect's /   | KANSAS COPPOS       | EIVED        |        |
|  | U                                     | /               |            |                                       |  | KANSAS CORPOR       | AHON COMMIS  | SSION  |
|  | · · · · · · · · · · · · · · · · · · · | <del></del>     |            |                                       | <del></del>                                      | C AIVE              | 0 2007       |        |
| <del></del>                            | · · · · · · · · · · · · · · · · · · · |                 | ·          | · · · · · · · · · · · · · · · · · · · |  | CONSERVATI<br>WICHT | ON DIVISION  |        |
| ······································ |                                       |                 |            | <del>-v.u</del>                       |  | WICHI               | A.KS         |        |
| Tocatio                                | n 8:3                                 | MM-10           | 15AM       | <del></del>                           |  | 35.4                | dile T       |        |
|  |                                       | 5               | ^          |                                       | ·  | 901                 | ^            | 2511   |
| AUTHORIZATION                          | Scott                                 | Non             | <u></u>    | TITLE                                 |  |                     | DATE D.      | 2508   |

#### LINEAR PLOT

Prepared by: Consolidated Oil Well Services

Company Name: Admiral Bay

Well Name: Johnson 2-23

Field: Mound Valley

Formation: Riverton

LB County:

State: KS

Job Date: 08/25/06

Comments: Spot 100 gal 15%

Perfs 810-13, 13 shts

RECEIVED
CORPORATION COMMISSION

Fluids: 469 bbls. 15# gel, bio, maxflo

3700 20/40, 2900 12/20 Proppants:

Average Rate: 12.3

Average STP: 780

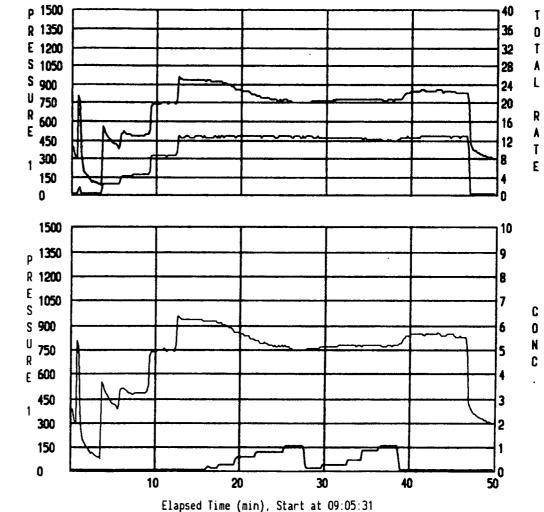
Tubing:

Casing: 4 1/2

Packer:

Filename: 06081801

Closure Pres: 4000



The state of the s

| · Date:         | <del></del>                             |  | T                                       | Zones:             | 1/1  | 4  |             |              |
|-----------------|---|--|---|--------------------|--|--|-------------|--------------|
| Date.           | $\sim$ $^{\prime}$                      |  | 1                                       | 201 R3.            | 12   |  |             | -            |
| Lease:          | ( )n. Un                                | 11 au  | 2-23                                    | Perfs:             | 21   | 1-12   | <del></del> | 2            |
| Loaso.          | Arvi                                    | myo  |   | rons.              | - O'   | 10   |             |              |
| See and the see | A. ************************************ | AND CONTRACTOR OF THE CONTRACTOR                 |   | 1000               | · 1일 : 1일          | · 化基础 经价值  | \$0.000     | ر سان بن     |
|                 | F1 16                                   |  | 1 to |                    |  | 100 STA  |             | 19 To 18     |
| 1               |   |  |   |                    | 12-  | 600  | UCE         |              |
| 2               |   |  |   | 1                  | 4  | 500  | 40          |              |
| 3               |   |  |   | 40                 | 18   | 740  |             |              |
| 4               | 4                                       |  |   | \ \                | 12   | 90   | 950         |              |
| 5               | adl on                                  | 112-125  | 17.                                     |                    |  | 902  | 85          | ð            |
| 6               | popo                                    | 150  | 4000                                    |                    |  | 809  | 110         | 2            |
| 7               |   | .15  | 1/2/00                                  |                    |  | 762  | 75          | 0            |
| 8               |   | 1  | 1                                       |                    |  | 745  | - 1 - 2     |              |
| 9               |   | /  |   |                    | <del> </del>                                     | 7.7  |             |              |
| 10              |   | MA   |   |                    |  |  |             |              |
| 11              | ,                                       | 1/20   | 1                                       |                    | <del>                                     </del> | <del>                                     </del> |             | <del> </del> |
| 12              | 12/25                                   | 121  |   |                    |  | -751   | 7/          |              |
| 13              | Hajau                                   | 122  | (01)                                    |                    | <del>                                     </del> | 7/1  | 10          | <del></del>  |
| 14              | <del> </del>                            |  | * 340°                                  |                    | <del></del>                                      | 164  |             |              |
| 15              |   | <del>                                     </del> | 10-                                     |                    |  | <del> </del>                                     |             |              |
|                 |   | 125/   |   |                    | <u> </u>   | 112.   |             |              |
| 16              |   | <b> </b>   | <b></b>                                 |                    | ļ  | 166  | <br>        |              |
| 17              |   | <u></u>  |   |                    |  |  |             |              |
| 18              | 17                                      |  |   |                    |  |  |             |              |
| 19              | 111                                     | VS#  | <u> </u>                                |                    |  | 840  |             |              |
| 20              | 000                                     | 71)  |   |                    |  |  |             |              |
| 21              |   |  |   |                    |  |  |             |              |
| 22              |   |  | · · ·                                   |                    |  |  |             |              |
| 23              |   |  | 11/17/19                                |                    |  |  |             |              |
| 24              |   |  | weve                                    |                    |  |  |             |              |
|                 | FERE                                    |  |   | to the same of the |  |  |             | <b>公司</b>    |
|                 |   |  |   | ACID JOB D         | ATA  |  | A W. Derrie | Service Sich |
| Acid Spot       |   | 100  |   |                    |  | reakdown   | 79          | <            |
| Acid for B      |   |  | Treati                                  | na Pressures       |  | ISIP   | · · · ·     |              |
| Total Ball      |   |  | High PSI                                |                    | <b> </b>   | 5 min  | <del></del> |              |
| Total Wat       | ter                                     |  | Low PSI                                 |                    | <u> </u>   | 10 min   |             |              |
| Flush           |   |  | Average PSI                             |                    |  | 15 min   | 7           |              |
| Overflush       |   |  |   | <del></del>        |  |  |             |              |
|                 |   |  |   |                    |  |  |             |              |
| Total Pad       |   | 95   | 1                                       | FRAC JOB           | ATA  | <u> </u>   |             |              |
| Total Wat       |   | 469  |   |                    |  | eakdown  | 79          | -            |
| Total San       |   | 7+29=1   | Co Treation                             | na Pressures       |  | ISIP   | 1           | 50           |
| Ballseale       | 18                                      |  | High PSI                                | 950                | ·  | 5 min  | <del></del> | 20           |
| Total Acid      |   |  | Low PSI                                 |                    | ,  | 10 min   |             |              |
| Flush tota      |   | 93   | Average PSI                             |                    |  | 15 min   | -           |              |
| Overflush       |   | 80   |   |                    | L  |  |             |              |
| Ball drop       |   |  | <b>†</b>                                |                    | ANGE   | ECEIVED PORATION CO                              |             |              |
| stage volu      | ume                                     | <del>                                     </del> | <del> </del>                            |                    | THINGAS COR                                      | PORATION CO                                      | MMISSION    |              |
|                 |   |  |   | i -                |  | N 3 0 200/                                       |             |              |

CONSERVATION DIVISION WICHITA, KS

## STIMULATION DESIGN

WELL - JOHNSON 2-23 FIELD - MOUND VALLEY

FORMATION - RIVERTON COAL

PERFORATIONS - 810 - 813

# OF SHOTS - 4 SHOTS PER FOOT

NOTES - SPOT ACID ON PERFS, BREAK DOWN, PUMP AS PER SCHEDULE

ADJUSTING RATE OR SAND CONCENTRATION TO GET TOTAL JOB VOLUME PUT AWAY

|          |                     |                    | VOLUME      | SAND         | SAND           | RATE         | SAND         | CUM      | CUM         |
|----------|---------------------|--------------------|-------------|--------------|----------------|--------------|--------------|----------|-------------|
| STAGE    | DESCRIPTION         | FLUID              | BBLS        | MESH         | CONC           | BPM          | LBS          |          |             |
| 1        | SPOT ACID ON PERFS  | 15% HCL            | 200 GALS    |              | 100100         | - Drin       | LDO          | BBLS     | BAND#       |
| 2        | ACID BREAKDOWN      | 10WGAL GUAR        | 10          | <del> </del> |                |              |              |          |             |
| 3        | SHUT DOWN, TAKE BIP |                    | +           | <del> </del> | <del></del>    | <del></del>  | <del></del>  | 10       |             |
| 4        | PLIMP PAD           | 10WGAL GUAR        | 78          |              |                |              | <u> </u>     |          |             |
|          | PUMP SAND STAGE     | 10MGAL GUAR        | 25          | 20/40        | <del></del>    | 12-15        |              | 55       |             |
| 6        | PUMP SAND STACE     | IOMGAL GUAR        |             |              | 25             | 12-15        | 262.5        | 110      | 262.5       |
| 7        | PUMP SAND STAGE     | 10MGAL GUAR        | 25          | 2040         | .376           | 12-15        | 393.75       | 135      | 668.25      |
| 8        | PUMP SAND STAGE     | IONGAL GUAR        | 25          | 20/40        | .50            | 12-15        | 525          | 160      | 1181.25     |
| <u> </u> | PUMP SAND STAGE     | 10MGAL GUAR        | 60          | 20/40        | .75            | 12-15        | 1575         | 210      | 2786.23     |
| 10       | PUMP SAND STAGE     |                    | 25          | 12/20        | 0.125          | 12-15        | 131.25       | 236      | 131.25      |
|          | PUMP SAND STAGE     | 10MGAL GUAR        | 50          | 12/20        | 0.25           | 12-15        | 525          | 238      | 866.25      |
| 12       | PUMP SAND STAGE     | 10MGAL GUAR        | 50          | 12/20        | .375           | 12-15        | 787.5        | 336      |             |
| 13       | FUNT SAND STAGE     | 10MGAL GUAR        | 50          | 12/20        | .50            | 12-15        | 1050         | 386      | 1912.5      |
| 18       | PUMP FLUSH          | WATER              | 76          |              |                | <del> </del> | 1000         |          | 2362.6      |
|          |                     |                    |             |              | <del> </del>   | <del></del>  | <del></del>  | 480      |             |
|          |                     |                    |             | <del></del>  | <del> </del>   | <del> </del> | <del> </del> | <b>_</b> |             |
|          |                     |                    | <del></del> |              | <del></del>    | <del> </del> | ļ            | <b></b>  |             |
|          |                     |                    | ·           |              | · <del> </del> | <del> </del> |              |          |             |
|          |                     |                    | +           |              | <del> </del>   | <del> </del> |              |          |             |
|          |                     | TOTAL DIRTY VOLUME | 480         | ļ <u>.</u>   | <del> </del>   |              |              |          |             |
|          |                     | ANTONIE            | 400         |              | <u> </u>       | # SAND       | 5118.75      |          | <del></del> |

SHUT IN OVERNIGHT TO ALLOW FOR COMPLETE GEL BREAK.
FLOW BACK ON CHOKE INITIALLY TO ALLOW FOR SOLIDS SETTLING
AFTER 1 HOUR, OPEN WELL TO FULL 2" OPEN VALVE

KANSAS CORPORATION COMMISSI JAN 3 0 2007 CONSERVATION DIVISION

37+29 780#Avl Water 469. BD 795