## RECEIVED STATE CORPORATION COMMISSION

TATE OF KANSAS	COMMISSION	WELL PLUGG K.A.R	-82-3	-19EP 1 1	SUBBI NUMB	ER 15-051-2	2620-00-00
30 S. Market, Roon				9-11- CONSERVATION	ZOUPEASE NA	ME Bowlby B-	1
Vichita, KS 67202		TYPE OF	RPRI	NT Wishits, Ke	MANAGETT NOW	18 ERR 1	
		Tice: fill of and return				_ Ftt. from S Se	ction Line
		office with	nia 3	O days.		- _ Ftt. from E Se	
. r.ce 00604700	W G O'1 T					張WP・23 RGE・1 **	16W
ADDRESS P. O. BOX 162 PUSSELL KS 67665					-		<del></del>
	<del></del>	•			_	Ellis	
PHONE 1 785 483-4357 OPERATORS LICENSE NO. 31385						1 (Completed 8	
Character of Well						Commenced 8-	31-00
Oll, Gas, D&A, SWD, Input, Water Supply Well)						Completed	
The plugging propo	sal was approve	d on	8-31	1-00			(etsb)
by <u>Ozeski oveješ s</u>	·				(K CC	Diistrict Agen	t's Name).
is ACO-1 filed?							
Producing Formatio							22001
		-				· · · · · · · · · · · · · · · · · · ·	3380
Show depth and thi		ater, oli al	ic ga		•	_	
OIL, GAS OR WATER	RECORDS			C	ASING RECOR	RD	
Formation	Content	From	To	Size	Put in	Pulited out	
 Describe in detail	the manner in	which the w		as plugge	d. Indicat	ng where the m	ud fluid wa
placed and the me were used, state	thod or methods	used in in	trodu	cing it i	nto the hol	le. If cement o	r other plug
Perforated	At 1500' and	930' ran	±uh-	ing to 3	200' pum	ped 80 sx 60	/40
10% gol, go					-		
	rulls; pulled 4 1/2" & pum					<b>_</b>	"
Name of Plugging (	ontractor na.			•	,	liciense No.	
	•						
Address 640 E.				7665		,	
NAME OF PARTY RESP	,	GGING FEES:	_	M. G. Oi	le Inc	Marion Counts	3
STATE OF POP	USBS	COUNTY OF	P	lles		_, \$15.	
				(	Employee o	f Opperator) or	(Operator) o
above-described we statements, and	ill, being first matters herein	duly sworn contained a	on o	math, says ne log of	: That I ha the above	eve: knowledge o desc <i>sp</i> ibed well	if the facts as filed that
the same are true	and correct, so	help me Go	d.	Signature	Main	Caunt	2/10
				_	· · · · · · · · · · · · · · · · · · ·	7	
_			_	(Address)	7.1.	· l. 4	2000
5	SUBSCRIBED AND S	WORN TO bef	000	this _	177 day	of Septembe	No 19 3 3
			-	St	er y	Angle Public	2/
· •	dy Commission Ex	pires:	10-	17-20	002	SHERI K. ROBBEN	7
	,					NOTARY PUBLIC STATE OF KANSAS	Form CP-4
		•	•		N=1=	My Appt. Exp 10-17-20	