Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:_RAYMOND OIL COMPANY, INC.					API Number: 15 - 083-21580-0000		
Address: P.O. BOX 48788, WICHITA, KS 67201					Lease Name: SINCLAIR		
Phone: (316 ) 267 -4214 Operator License #: 5046					Well Number:		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:  12/3/08  (KCC District Agent's Name)					Spot Location (QQQQ): NW - NE - SE		
Is ACO-1 filed?   ✓ Yes No If not, is well log attached? Yes No					County: HODGEMAN		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:		
Depth to Top: Bottom: T.D					Plugging Commenced:		
Depth to Top: Bottom: T.D					Plugging Completed: 12/03/08		
			II I	.D			
Show depth and thickness		formations.		i <b>D</b> d (0)	orfore Conductor & Broader	A: \	
Oil, Gas or W	From To Size			Surface Conductor & Production)  Put In Pulled Out			
		289	0	8 5/8"	281.84'	0	
	•						
							ļ
Describe in detail the mann hole. If cement or other pl 1st Plug @ 1640' w/ 50 s 4th Plug @ 60' w/ 20	ugs were used, state the	e character of u/ 80 sx., 3rd	same depth pl	aced from (botto			
Total 215 sx. of 60/40 Pozmix 4% Gel, 1/4# FloSeal per sx.							NSAS
By Allied Cementing, P	lug Down @ 3:30 A.M.	12/03/08				CO.	FA CORR
Name of Plugging Contractor: L.D. DRILLING, INC.					License #: 6039	Mac Inc.	RECEIVED RECORDION CONTINUED BY
Address: 7 SW 26 AVE, GREAT BEND, KS 67530							B SE
Name of Party Responsible for Plugging Fees: RAYMOND OIL COMPANY, INC.							Manuseur.
State of KANSAS	County, _	BARTON		, ss.			19
SUSAN SCHNEWEIS	3			(Employee of	Contractor	n above described	vall bains finat dub.
sworn on oath, says: That same are true and correct,		facts stateme	ents, and matte	<u>_</u> , , ,	Operator) of (Operator) of ed, and the log of the ab		
		(Address) 7	SW 26 AVE.,	GREAT BEND,	KANSAS 67530		····
NOTARY PUBLIC - STATE OF Rashell Page	TKASSSCRIBED and S	SWORN TOPE	efore me this_		DECEMBER	2-02-11	,20 <sup>08</sup>
My Appl Exp.	The state of the s	Notary Pu	blic Rachel	My	Commission Expires:	2-02-11	

