**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Murfin Drilling Company, Inc.   |  |                  |                 |                | API Number: 15 - 039-21062-00-00                          |   |
|---|--|------------------|-----------------|----------------|---|---|
| Address: 250 N. Water, Suite 300  |  |                  |                 |                | Lease Name: Shuler B                                      |   |
| Phone: (316 ) 267 -3241 Operator License #: 30606   |  |                  |                 |                | Well Number: 1-1  |   |
| Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 08/13/08  (Date) |  |                  |                 |                | Spot Location (QQQQ):                                     |   |
|   |  |                  |                 |                |   |   |
| by: Case Morris (KCC District Agent's Name)  Is ACO-1 filed? Yes No If not, is well log attached? Yes No                                  |  |                  |                 |                |   |   |
| Producing Formation(s): List All (If needed attach another sheet)   |  |                  |                 |                |   |   |
| Depth to Top: Bottom: T.D   |  |                  |                 |                | Date Well Completed: 08/13/08                             |   |
| Depth to Top: Bottom: T.D   |  |                  |                 |                | Plugging Commenced: 08/13/08 Plugging Completed: 08/13/08 |   |
| Depth to Top: Bottom: T.D   |  |                  |                 |                |   |   |
| Show depth and thickness  |  |                  |                 |                |   |   |
| Oil, Gas or Wa  |  | s formations.    | G               | asing Record ( | Surface Conductor & Produc                                | ction)  |
| Formation   | Content  | From             | То              | Size           | Put In  | Pulled Out  |
|   | Surface  | Surface          | 260             | 8 5/8          | 260   | 0   |
| ***************************************   |  |                  |                 |                |   |   |
|   |  |                  |                 |                |   |   |
|   |  |                  |                 |                |   |   |
|   | gged hole with 60/4                                | 10 Poz, 4% g     | el as follow    | s: 25 sx @     | 2625', 100 sx @ 145                                       | g set.<br>50', 40 sx @ 300', 10 sx @ 40',<br>from Case Morris, KCC, Hays. |
| Name of Plugging Contract Address: 250 N. Wate  | <sub>or:</sub> Murfin Drilling C<br>er, Suite 300; |                  | :.<br>KS 6720   | 2              | License #: 3060   | RECLIVEU KANSAS CORPORATION COMMISSION                                    |
| Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.  |  |                  |                 |                |   | DEC 1 2 2008  |
| State of Kansas County Sedgwick   |  |                  |                 |                |   |   |
| Ken Dean Production Geologist (Employee of Operator) or (Operator) on above-described well, being first duly                              |  |                  |                 |                |   |   |
| sworn on oath, says: That I same are true and correct,  | •  | e facts statemer | its, and matter |                |   | bove-described well is as filed, and the                                  |
| (Address) 250 N. Water, Suite 300; Wichita, KS 67202  |  |                  |                 |                |   |   |
| SUBSERVETS and SWORN TO before me this 09 day of December 20 08   |  |                  |                 |                |   |   |
|   | W Co   | Notary Pub       | lic             | M <sub>3</sub> | y Commission Expires:                                     | 14/004 \$ 1   |
|   |  |                  |                 |                |   | " Cooks /   |