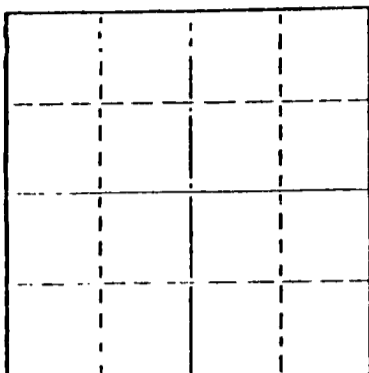


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Commission  
245 North Water  
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Graham County, Sec. 23 Twp. 9S Rge. 24 (W)  
Location as "NE/CN/WSW" or footage from lines C NW/4  
Lease Owner Don E. Pratt  
Lease Name ALTA NICKELSON Well No. 3  
Office Address Drawer 370, Hays, Ks  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 9/14 19 76  
Application for plugging filed 9/14 19 76  
Application for plugging approved 9/14 19 76  
Plugging commenced 9/14 19 76  
Plugging completed 9/14 19 76  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3808  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	122'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 900' w/70 sx  
2nd plug @ 130' w/20 sx  
3rd plug @ 40' w/10 sx  
9-20-76

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing  
Address Box 31, Russell, Ks

STATE OF Kansas COUNTY OF Sedgwick ss.  
Wm. S. Shropshire (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
617 Union Center, Wichita, Ks 67202  
(Address)

Subscribed and sworn to before me this 17th day of September 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979

Jolene S Frisbie  
Notary Public.



# WELL LOG

COMPANY Don E. Pratt

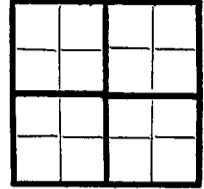
SEC. 23 T. 9S R. 24W  
LOC. C NW/4

FARM ALTA NICKELSON NO. 3

RIG. NO. 16  
TOTAL DEPTH 3808'  
COMM. 9/10/76

COMP. 9/14/76

COUNTY Graham  
KANSAS



CONTRACTOR Murfin Drilling

CASING	
20	10
15	8 5/8" @ 122' w/100 sx
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 40 - surf soil & sand
- 65 - post rock
- 122 - blue shale
- 1365 - sand, shale
- 3660 - shale
- 3808 - shale, lime
- 3808 - RTD

State of Kansas }  
 County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Alta Nickelson #3 well.

*Wm. S. Shropshire*

Subscribed and sworn to before me this 17th day of Sept. 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Commission Expires: March 13, 1979

*Jolene S. Frisbie*  
NOTARY PUBLIC