

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 130 S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-22814-0000
 LEASE NAME COLLEGE
 WELL NUMBER C-1
2310 Ft. from S/N Line of Section (circle one)
350 Ft. from E/W Line of Section (circle one)

TYPE OR PRINT
 NOTICE: Fill out completely and return
 to Cons. Div. office within 30 days.

LEASE OPERATOR A & A PRODUCTION
 ADDRESS PO BOX 100 HILL
 CITY, STATE, ZIP HILL CITY KS 67642
 PHONE#(785) 421-6266 OPERATORS LICENSE NO. 30076
 Character of Well OIL
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SPOT LOCATION NW - NW - SW
 SEC. 24 TWP. 9 S. RGE 24 (E) or (W)
 COUNTY GRAHAM
 Date Well Completed 2-25-01
 Date Plugging Commenced 2-25-01
 Date Plugging Completed 2-25-01

The plugging proposal was approved on 2-25-01 (date)
 by CARL GOODROW (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation(s) _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN ^{RT} KCC	PULL OUT
				8 5/8	215-224	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Mixed 25 sacks at 2150 ft; mixed 100 sacks at 1250 ft; mixed 40 sacks at 260 ft;
 mixed 10 sacks at 40 ft; 15 sacks for rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor A & A PRODUCTION
 License No. 30076
 Address PO BOX 100 HILL CITY KS 67642
 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A PRODUCTION
 STATE OF KANSAS COUNTY OF GRAHAM, ss.

STATE CORPORATION COMMISSION
 3-13-01
 MAR 2 2001

ANDY ANDERSON (Employee of Operator of (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
 (Address) PO-BOX 100 HILL CITY KS 67642

CONFIDENTIAL

SUBSCRIBED AND SWORN TO before me this 9th day of March, 1901

RITA A. ANDERSON
 Graham County, Kansas
 My App. Exp. 1-21-04
 My Commission Expires January 21, 2004

[Signature]
 Notary Public

OR