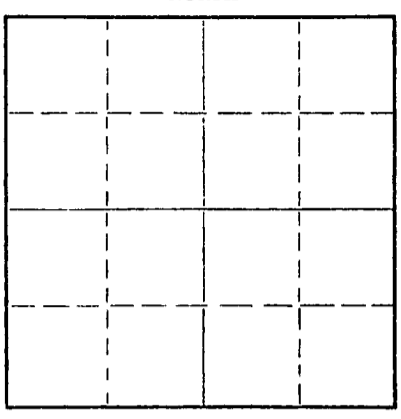


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Graham County. Sec. 24 Twp. 9 Rge. 21 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines SW SE NW



Locate well correctly on above  
Section Plat

Lease Owner Woodman & Iannitti Drilling Company  
Lease Name Drury Well No. 2  
Office Address 714 Union National Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 4-2 19 61  
Application for plugging filed 4-2 19 61  
Application for plugging approved 4-2- 19 61  
Plugging commenced 4-2 19 61  
Plugging completed 4-2 19 61  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3945 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	144'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom Plug at 400' with 20 sacks cement  
Middle Plug at 140' with 20 sacks cement  
Top Plug at 40' with 1/25th sack of hulls, 10 sacks cement

4-7-61

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Woodman & Iannitti Drilling Company  
Address Box 387, Hoisington, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. X. T. Woodman  
(Signature)

714 Union National Bldg., Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of April, 1961

My commission expires December 29, 1964  
Agnes L. Kuhn  
Agnes L. Kuhn Notary Public.



DRILLING LOG

Company: Woodman & Iannitti Drilling Company  
 Lease: #2 DRURY - SW SE NW 24-9-24W - Graham County, Ks.  
 Contractor: Woodman & Iannitti Drilling Company  
 714 Union National Building  
 Wichita, Kansas  
 Date Commenced: 3-23-61  
 Date Completed: 4-2-61  
 Total Depth: 3945'  
 Casing: 8 5/8" at 144' with 135 sacks cement

Figures Indicate the Bottom of Formation

0-144	Sand & Shale	2645	Shale & Lime
1605	Shale	3525	Lime
1810	Sand	3650	Lime Broken
1910	Red Bed & Shale	3732	Lime unbroken
2060	Red Bed	3945	Lime
2105	Anhydrite		
2120	Shale & Shells		
2340	Shale		

RECORDED  
 STATE OF KANSAS

GEOLOGICAL TOPS

Elevation	2423	RB
Anhydrite	2060	✓363
Heebner	3716	-1293
Toronto	3742	-1319
Lansing	3756	-1333
Total Depth	3945	-1522

CONSERVATION DIVISION  
 Topeka, Kansas

I certify the above to be a true and correct copy of the Driller's Log and Geological Tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

By: X. T. Woodman  
 K. T. Woodman