## STATE OF KANSAS TE CORPORATION COMMISSION

All Information Completely
Lee Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

### WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Grah	nam	Cou	nty. Sec. 21 <sub>4</sub> 7	wp. 9. Rg	e. 24 (E)_	₩_(W)	
NORTH	Location as "NE/	CNW#SW#"	or footage f	rom lines Con.	E/2 W/ SI	J		
	Lease Owner	N• D	oleman C	ompany				
	Lease Name Office Address:	651. Mad	ienn area	oue blow Vo		— Well No		
	Character of Wel							
i	Date well comple							
	Application for pl							
	Application for pl							
	Plugging commen							
	Plugging complete						_19_60	
	Reason for abando	onment or we	en or produci	ng formation	Dry.			
	If a producing we	ell is abando	ned, date of	last production			10	
	Was permission of							
Locate well correctly on above Section Plat	menced?	Yes_						
ame of Conservation Agent who super	vised plugging of this v	well Elo	don Petty	7				
roducing formation			Botto	om	Total Depth of	of Well40/	-Fee	
how depth and thickness of all water,	oil and gas formations.							
OIL, GAS OR WATER RECORDS	S					CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT	
				8 5/8"	1691		·	
				J/ 02	307			
			-					
	· cor	lug	40	10 sacks				
				100				
	STATE OF THE STATE							
				0-17-60	34	· · · · · · · · · · · · · · · · · · ·		
					> 17/3/	·2.		
				200000	1900			
				1000	<i>Dr.</i>			
	#				- To y			
Iame of Plugging Contractor Woo	(If additional de	scription is nec	essary, use BAC	K of this sheet)			•	
	onal Building,							
			,					
TATE OF KANSAS	COLIN	ייט איי	THE RESIDENCE THE U.S.					
	Woodman COUN	11 OF	<del>-S±IJGW±G3</del> Amminvernal	Contract) or (own	., SS.	) of the above	J	
ell, being first duly sworn on oath, se		ledge of the	facts, stater	nents, and matter	s herein conta	ined and the	log of the	
bove-described well as filed and that	the same are true and	correct. So	help me Go	d				
	(S	Signature)		K. 7. 2	oodin	ELL		
	·			Nat'l. Blo	lg. Wichii	ta 2. Kans	38.5	
Subscribed and Sworn to before	emethis 14th		т.	(	Address)	(O		
SOMETHING AND SWORM TO DETOIL	· me mis	——_uay or	9/:	me	, 19	<del>/0</del> U_		
720			<u> </u>	Eganin al	N. X	CAT-4	Perlate	
ly commission expires Microg- 13	,1962		•			notary	ruduc.	

# 15-065-020

Company:

N. Appleman Co., et al

Lease:

#1 DRURY Cen. E/2 NW SW 24-9-24W

Contracter:

Woodman & Iannitti Drilling Company

P. Q. Box 387, Hoisington, Kansas

Date Commenced:

6-4-60

Date Completed:

6-13-60

Total Depth:

40401

Casing:

8 5/8" set at 169' with 130 sacks quick-

set cement.

## Figures Indicate the Bottem of the Formation

0-60 945 1480 1665	Clay Sand Shale Streak of Sand Shale Redbed	2675 2805 2930 3095 4040	Shale of Lime Lime Lime & Shale Shale & Lime Lime
1870	Sand		
2109	Shale		
2150	Anhydrite		
2865	Shale & Shells		

### Geological Tops

Elevation Anhydrite	2474 DF 2109 <i>f</i> 365			
Heebner	3775 <b>-1</b> 301 3814 <b>-1</b> 338			
Lansing Total Depth	4040 -1566			

I certify the above to be true and correct copy of the Driller's Log and Geological Tops to be the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING CO.

STATE CURE Social Land Minister

JUN 1 7 1960

CONSERVATION DIVISION Wichita, Konsas