STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Cornoration Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	GRAH	A M	Coun	ty. Sec. 24	Twp. 9 Rge	(E) 24 (W)	
Wichita, Kansas 67202 NORTH	Location as "NE	E/CNWKSWK"	or footage fr	om linesC	W/2 W/2	SE	
					COMPANY		
	Lease Name NICKELSON "A" # 2 Well No. 2 Office Address 706 UNION NATIONAL BLDG - WICHITA, KANSAS						
<u> </u>					OIL		
	Date well comp						
	Application for p	plugging appro	ved	·····	DECEMBE	19 R 1719_70	
	Plugging commo	encea eted			DECEMBE		
	Reason for aban						
	i i					19	
Locate well correctly on above Section Plat	Was permission menced?					fore plugging was com-	
Name of Conservation Agent who sup	pervised plugging of this	s well			W	ICHOLS	
Producing formation	D	epth to top	Botto	m	_ Total Depth of	Well 4020 Feet	
Show depth and thickness of all water					•		
OIL, CAS OR WATER RECOR	DS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
TOKINATION				8 5/8"		NONE	
				5 1/2"		998.50'	
				ļ			
							
				 			
				<u> </u>		1	
4020' - 385 3850' - 382 3825' - 378 3785' - BAS	5' - SAND 5' - 5 SAC E - SUN C		COMPA		D 5 SACKS		
	SACKS	GEL MUD	AND_L.	35 SACKS	OF CEMEN		
					*** * * * * * * * * * * * * * * * * * *	2.29	
					TO THE TON C	nscar tetti	
				STATE	. 000 30 -	70	
			 		250000	و المائن	
				C	MSENANHON	<u> Nucura</u>	
					gaichta, Nai		
				··········			
	(If additional	description is nec	essary, use BAC	K of this sheet)			
	<u>ANTA-FE PIPE</u>	<u>& SUPPL</u>	Y, INC			the section of the se	
Address B	<u> 0X 562 - GRE</u>	AT BEND.	_KANSAS				
STATE OF KANSAS	, cou	JNTY OF	BARTON		, SS.		
	UTT		(employee of	owner) or (c	whet rixadorator)	of the above-described	
well, being first duly sworn on oath					tters herein conta	ined and the log of the	
above-described well as filed and th	at the same are true ar		neib me Co	1. X Y		ti	
		(Signature)	V 500		1 11111	2.0.0	
		R <u>0</u>	X 562 '-	GREAT		AS	
Subscribed and Sworn to be	fore me this 29th	day of	Decem	ber -	(Address)	70	
The second secon		uay or	ma	M	Jan 19		
	04 40	 ,	Mary M.	Guesni	ar	Notary Public.	
My commission expires JULY	31, 1974			GUCSIII	~ 1	a corning a MUSSU.	

K. T. WOODMAN RES. PHONE AM 5-3572 OFFICE PH. AM 5-7650 WICHITA, KANSAS

15-065-03120-0000 D. J. IANNITTI

TELEPHONE 653-2381 HOISINGTON, KANSAS

706 UNION NATIONAL BUILDING

WICHITA, KANSAS 67202



Company;

Woodman & Iannitti Drilling Company

Lease;

Nickelson "A" #2 CW/2 W/2 SE Sec. 24-9-24W Graham County, Kansas

Contractor; Date Commenced; Date Completed; Total Depth; Casing;

Woodman & Iannitti Drilling Company November 1, 1960 November 9, 1960 4020¹ 8 5/8 @ 195' w/140 sx 5 1/2 @ 4020'

Figures Indicate Bottom Of Formations

30	Clay
45	Sand
125	Post Rock & Sand
155	Sand
185	Shale
915	Shale
1255	Shale & Sand
1620	Shale & Red Bed
1865	Sand
2110	Shale & Red Bed
2130	Anhy
2150	Anhy
2340	Shale & Shell
2535	Shale & Shell
2690	Shale & Shell
2820	Lime & Shale
2910	Lime
3035	Lime
3128	Lime
3330	Lime
3420	Lime
3650	Lime
3734	Lime
3805	Lime
3865	Lime
3870	Lime
3920	Lime
3940	Lime
4010	Lime
4020	Total Depth

I certify the above to be a true and correct copy of the driller's log and Geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.