

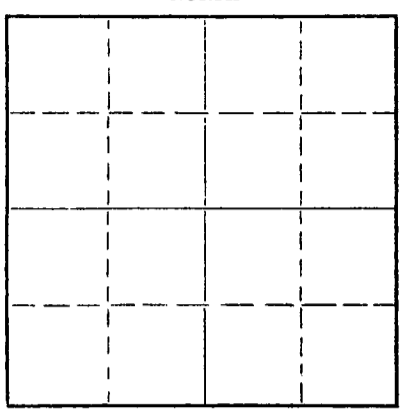
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Graham County. Sec. 24 Twp. 9 Rge. 24 (W) W (W)

Location as "NE/CNW/SW" or footage from lines SW SW SE
Lease Owner Woodman & Iannitti Drilling Company
Lease Name Nickelson "A" Well No. 3
Office Address 714 Union National Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11-19 19 60
Application for plugging filed 11-19 19 60
Application for plugging approved 11-19 19 60
Plugging commenced 11-19 19 60
Plugging completed 11-19 19 60
Reason for abandonment of well or producing formation Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3985' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	164'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug at 420' with 20 sacks cement
Middle Plug at 160' with 20 sacks cement
Top Plug at 40' with 10 sacks cement

11-22-60

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti
Address P. O. Box 387, Hoisington, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

714 Union National Bldg., Wichita 2, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of November, 19 60

My commission expires My Commission Expires Sept. 21, 1961

Mildred D. Page
Mildred Page
Notary Public.



D R I L L I N G L O G

Company: Woodman & Iannitti Drilling Company
 Lease: #3 NICKELSON "A" SW SW SE 24-9-24W
 Graham County, Kansas
 Contractor: Woodman & Iannitti Drilling Company
 714 Union National Building
 Wichita, Kansas
 Date Commenced: 11-11-60
 Date Completed: 11-19-60
 Total Depth 3985'
 Casing: 8 5/8" at 164 with 140 sacks cement

Figures Indicate the Bottom of the Formation

0-130	Sand	2645	Lime
164	Blue Shale	2790	Shale & Lime
1175	Shale	3980	Lime
1575	Shale & Sand	3985	Total Depth
1800	Sand		
2082	Redbed & Shale		
2125	Anhydrite		
2325	Shale & Shells		
2500	Sandy Shale		

GEOLOGICAL TOPS

Elevation	2453	RB
Anhydrite	2082	/371
Heebner	3760	-1678
Toronto	3788	-1706
Lansing	3800	-1347
Total Depth	3985	-1903

I certify the above to be a true and correct copy of the Driller's Log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Company

By: K. T. Woodman
 K. T. Woodman

NOV 22 1960
 CONSERVATION DIVISION
 WICHITA, KANSAS