

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: E/2 SE NW Sec. 15 Twp. 9 Rge. 24 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4090

I have this date completed supervision of plugging of:

Lease Name: Nicholson Well No. #1

Operator's Full Name: MURPHY-RAINS + WILLIAMSON

Complete Address: 619 UNION CENTER, WICHITA, KS.

Plugging Contractor: SAME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 P.M. Day 28 Month Aug Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING Plug +  
20.5X CEMENT - Mudded BACK to 200' SET CEMENTING  
plug + 70.5X CEMENT - Mud BACK to 40' SET CEMENT  
plug + 10.5X CEMENT to BASE OF CELLAR. 20.5' of 1 1/2"  
SURFACE CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION  
9-4-58  
SEP 4 1958

PLUGGING  
FILE SEC 15 T 9 R 24W  
BOOK PAGE 127 LINE 44

CONSERVATION DIVISION  
WICHITA, KANSAS  
CP-3