

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: SE SE SE Sec. 14 Twp. 9 Rge. 24 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4010

I have this date completed supervision of plugging of:

Lease Name: NELSON Well No. #1

Operator's Full Name: HONAKER-DAVIS DRILLING CO. + E.J. CARTER

Complete Address: 3008 LAKIN, GREAT BEND, KS.

Plugging Contractor: SOME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 A.M. Day 24 Month DEC. Year 1958

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT - Mudded  
BACK to 200' 20 SX CEMENT - Mudded BACK to 40'  
10 SX CEMENT to BASE OF CELLAR. 204' of 8 7/8" SURFACE  
CASING.

STATE CORPORATION COMMISSION  
12-30-58  
DEC 30 1958  
CONSERVATION DIVISION

Signed: A D Johnson  
Conservation Division Agent

Reviewed: J Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 14 T. 9 R. 24 W.  
BOOK PAGE 9 LINE 14