

KANSAS
STATE CORPORATION COMMISSION

6-22-60

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: CL¹/₂ NW SW Sec. 24 Twp. 9 Rge. 24 (E) (W)

Name of Field: _____ Total Depth: 4040

I have this date completed supervision of plugging of:

Lease Name: Drury Well No. 1

Operator's Full Name: N. Appleman Inc

Complete Address: c/o Woodman & Iannitti 717 Union Natl Bk Wichita, Kans

Plugging Contractor: Woodman & Iannitti

Address: 717 Union Natl Bk Wichita, Kans License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A x

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No x

If yes how long? _____ Reason: _____

Operation Completed: Hour 9AM Day 15 Month 6 Year 60

The above well was plugged as follows:

8 5/8" 169' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 540', displaced 20 sacks
cement through drill pipe, heavy mud to 165', set plug and 15 sacks cement,
heavy mud to 40', set plug, 1/2 sack hulls and filled to bottom cellar
with cement.

Signed: *Edson*
Conservation Division Agent

Reviewed: *Jewis Brock*
Field Supervisor

Remarks:

INVOICED

DATE 6/24/60

CP-3 INV. NO. 1545-w

CP3