

KANSAS  
STATE CORPORATION COMMISSION

4-6-61

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Gregham  
Location: SW SE NW Sec. 24 Twp. 9 Rge. 24 (E) (W) ✓  
Name of Field: \_\_\_\_\_ Total Depth: 394 1/2

I have this date completed supervision of plugging of:

Lease Name: DRURY Well No. ~~113~~ 2  
Operator's Full Name: WOODMAN-TANITTI  
Complete Address: Box 389 HOISINGTON, KS.  
Plugging Contractor: Same  
Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ✓

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6:45 AM Day 2 Month 4 Year 61

The above well was plugged as follows:

Mudded BACK to 400' 20% Cem - Mud  
to 140' 10% Cem - Mud to 40' 10% Cem  
to BASE OF Cellar. 140' of 8 5/8" Surface Pipe.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

INVOICE  
DATE 4/28/61  
INV. NO. 3000-W