

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham
Location: S6WSE Sec. 24 Twp. 9 Rge. 24 (E) (W)
Name of Field: _____ Total Depth: 3985

I have this date completed supervision of plugging of:

Lease Name: NICKELSON Well No. A-3
Operator's Full Name: WOODMAN-IANNITTI
Complete Address: 714 UNION NAT. BLDG. WICHITA, KANS.
Plugging Contractor: SQMR
Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 12 Noon Day 19 Month Nov Year 60

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM -
Mud to 160' 20 SX CEM - Mud to 40'
10 SX CEM to BASE OF PELLI

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

NOV 23 1960
CONSERVATION DIVISION
Wichita, Kansas

INVOICED
DATE 12/1/60
3295-w