Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

CONSERVATION DIVISION . Wichia, lansas

| Operator's Full Name_ | Woodman-Iannitti (| il Company, | |
|--|------------------------|-------------------|------------------------|
| Complete Address: | 714 Union National | . Bldg., Wichita, | Kansas. |
| Lease Name | #4 Nicholson | Well No | A |
| Location | CN/2-SE | Sec. 24 Twp. 9 | Rge(E)(W)_24 |
| County | Graham | Total Depth_ | 4020 |
| Abandoned Oil Well_ | Gas WellInput | WellSWD Well_ | D & A X |
| Other well as hereafter indicated: | | | |
| | Woodman-Iannitti | | • |
| Address: | 714 Union Nations | al Bldg., Wcihita | icense No. |
| Operation Completed: | Hour 1:00AM Day | 25 Month 3 | Year 1964 |
| The Above well, was plu | igged as follows: | | |
| 193'8 5/8" Surface pipe, cement circulated with 130 Sx. | | | |
| Circu'sted hole with heavy mud, set plug @ 540' and displaced 20 Sx. | | | |
| cement thru DP. Heavy mud to 180', set plug with \frac{1}{4} sack hulls and dis- | | | |
| placed ~O Sx. cement thru DP. Heavy mud to 35', set plug with \ sack | | | |
| hulls and 10 Sx. cement to bottom of cellar. | | | |
| | | | |
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| | | | |
| | the above well was plu | | d |
| | | Signed: We | 11 Plugging Supervisor |