KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

| API # 15 - 007-22952-00-00 | (Identifier Number of this well). | This must be listed fo | or wells drilled sin | nce 1967; if r | o API # was issued, | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------|-----------------------|-----------------------|--|
| indicate original spud or completion date 12/6/05 | · · · · · · · · · · · · · · · · · · · | | | | | |
| Well Operator: VAL ENERGY, INC. | | KCC License #: 5822 | | | | |
| Address: 200 W. DOUGLAS SUITE 520 (Owner/Company Name) | | _ City: WICHITA | (Operator's) City: | | | |
| State: KANSAS | Zip Code: 67202 | | | - 6688 | | |
| Lease: SPRINGER/BARTHOLOW | _{Well #:} 1 - 8 | Sec. <u>8</u> | Twp. 33 S | . R. 12 | _ East ✓ West | |
| C/O C/M CE | * | BARBER | | | | |
| 380 Feet (in exact footage) From 1860 Feet (in exact footage) From Check One: Oil Well Gas Well | North / ✓ South (from neares East / West (from neares D&A Cathodic V | t outside section come it outside section come Vater Supply Well | er) Line of Section | on (Not Lease | Line) | |
| SWD Docket # | | | لبيهنيا | | | |
| Conductor Casing Size: | | | | | | |
| Surface Casing Size: 8 5/8 | | | | | | |
| Production Casing Size: 5½ List (ALL) Perforations and Bridgeplug Sets: 4834-29 | Set at: <u>4880</u> | Cemente | ed with: 150 | | Sacks | |
| Condition of Well: | additional space is needed): SAND | k in Hole BACK 150', SPOT TO SURFACE | (Stone | Corral Formatio | , | |
| | | | | KAI | yere RECEIVED | |
| Plugging of this Well will be done in accordance with | n K.S.A. 55-101 et. seq. and the l | Rules and Regulation | | Corporation | Commission. 1 2 2009 | |
| Address: 200 W. DOUGLAS SUITE 520 | | | | | MICHITA, KS | |
| Plugging Contractor: MIKE KELSO OIL INC | | | KCC License #: 31528 | | | |
| Address: BOX 467, CHASE KS, 67524 | ny Name) | Phone: (620 | | (Contractor's 2943 |) | |
| Proposed Date and Hour of Plugging (if known?): UN | KNOWN DUE TO RIG SCHED | | | | | |
| Payment of the Plugging Fee (K.A.R. 82-3-118) will be Date: 2/9/2009 Authorized Operator / A | | Seld / | Manature) | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

VAL ENERGY, INC. 200 W DOUGLAS AVE STE 520 WICHITA, KS 67202-3005 February 16, 2009

Re: SPRINGER/BARTHOLOW #1-8 API 15-007-22952-00-00 8-33S-12W, 380 FSL 1860 FEL BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 15, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888