

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 007-23107-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 2/22/07

Well Operator: VAL ENERGY, INC. KCC License #: 5822

Address: 200 W. DOUGLAS SUITE 520 City: WICHITA

State: KANSAS Zip Code: 67202 Contact Phone: (316) 263 - 6688

Lease: BARTHOLOW Well #: 2-18 Sec. 18 Twp. 33 S. R. 12 East West

SW - SE - SE - Spot Location / QQQQ County: BARBER

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1860 990 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

KCC#

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 311 Cemented with: 190 Sacks

Production Casing Size: 5 1/2 Set at: 4615 Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4503-4520 @ 2 SPF

Elevation: 1572 (G.L. / K.B.) T.D.: 4950 PBTD: 4606 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): SAND BACK 150', SPOT 2 SX CEMENT, SHOOT & PULL CASING TO 600', PUMP 50SX, PULL TO 311', PUMP 50SX, PULL TO 100', PUMP 50SX TO SURFACE

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? LOGS SENT IN WITH ACO-1

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: RUSS MYERS

Phone: (316) 218 - 5853

Address: 200 W. DOUGLAS SUITE 520 City / State: WICHITA, KS

Plugging Contractor: MIKE KELSO OIL INC KCC License #: 31528

Address: BOX 467, CHASE KS, 67524 Phone: (620) 938 - 2943

Proposed Date and Hour of Plugging (if known?): UNKNOWN DUE TO RIG SCHEDULE

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent.

Date: 2/9/2009 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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CONSERVATION DIVISION
WICHITA, KS

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CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

VAL ENERGY, INC.
200 W DOUGLAS AVE STE 520
WICHITA, KS 67202-3005

February 16, 2009

Re: BARTHLOW #2-18
API 15-007-23107-00-00
18-33S-12W, 330 FSL 990 FEL
BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 15, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888