

15-051-22685-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-051-22,685 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Oxford Exploration Company

ADDRESS 1550 Denver Club Bldg., Denver, CO 80202

LEASE (FARM NAME) Huck WELL NO. 1-142

WELL LOCATION NW SE SW SEC. 1 TWP. 11S RGE. 20 (EAST) (WEST)

COUNTY Ellis TOTAL DEPTH 3605 FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-23-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. _____
ADDRESS 617 Union Center Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Oxford Exploration Co
ADDRESS 1550 Denver Club Bldg., Denver, CO 80202 1-27-1982

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: David L. Murfin
~~APPLICANT~~ OR ACTING AGENT
David L. Murfin
DATE: 1-12-82

STATE OF KANSAS

15-051-22685-00-00

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

January 19, 1982

INVOICE NUMBER: 8928-W

TO: Oxford Explorations Co.

1550 Denver Club Bldg.

Denver, Co. 80202

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

(Hulk) Gajnor 1-42
SW SE SW Sec. 1-11-20
Ellis 8~~8~~
3605'

\$117.16

NOTE: We also need the following before our file is completed:

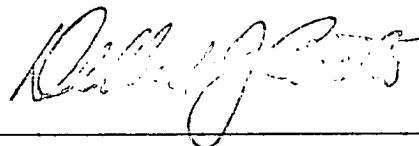
- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

~~Mr. Gilbert Scheck, 2202 Canterbury Rd., Hays, KS., 67601, (913)628-2600~~
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE