STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building /5-05/-0/088-00-0/ Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\underline{15-151-01-088-00-01}$ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Hess Oil Company (operator's)
(owner/company name) (operator's) ADDRESS P.O. Box 1009 CITY McPherson
STATE KS ZIP CODE 67460 CONTACT PHONE # (316) 241-4640
LEASE SCHONTHALER WELL#2 OWWO SEC. 13 T. 11 R. 20 (East West)
- SW - SW - SW SPOT LOCATION/QQQQ COUNTY Filis
330 FEET (in exact footage) FROM N (circle one) LINE OF SECTION (NOT Lease Line)
330 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A _X SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 13" SET AT 116' CEMENTED WITH Unknown SACKS
PRODUCTION CASING SIZE 5 1/2" SET AT 3557' CEMENTED WITH 250 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf. 3320'-3462'
ELEVATION 1980'GL 1985'KB T.D. 3546' PBTD 3503' ANHYDRITE DEPTH Unknown (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Sand to 3270', Run 5 sacks cement, shoot off casing, and
cement as per district office instructions.
(If additional space is needed attach separate page)
(If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? No
If not explain why? Extension has been granted.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Bryan Hess PHONE# (316) 241-4640
ADDRESS P.O. Box 1009 City/State McPherson KS 6746Brogation Company PLUGGING CONTRACTOR Hess Oil Company KCC LICENSE #1.05663 &
ADDRESS P.O. Box 1009, McPherson, KS 67460 PHONE # 316) 241-4640 Ser. Allow Diversity of the control of the con
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) February 1, 1993 WICHTA, KANSAS
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 1-22-93 AUTHORIZED OPERATOR/AGENT: Sum Hers

15-051-01088-00-01

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 26, 1993

Hess Oil Company Box 1009 McPherson KS 67460

Schonthaler 2 OWWO API 15-151-010880001 330'FSL-330'FWL Sec. 13-11-20W Ellis County

Dear Mr. Bryan Hess,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238