FORM CP-1 Rev.03/92

/5-05/-248/8-00-00 STATE OF KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{15-051-24818}{4}$ (Identifier number of this well). This must be list wells drilled since 1967; if no API# was issued, indicate spud or completion d	ed for ate. 2/
WELL OPERATOR Hess Oil Company KCC LICENSE # 566	3 /94
WELL OPERATOR Hess Oil Company (owner/company name) KCC LICENSE # 566 ADDRESS P.O. Box 1009 CITY McPherson	' s)
STATE Kansas ZIP CODE 67460 CONTACT PHONE # \$16) 241-4640	
LEASE -Mixer WELL# 2 SEC. 13 T. 11 R. 20 (East	/West)
Appx - N2 - N2 - NW spot location/QQQQ county Ellis	
500 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease	Line)
1400 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease	Line)
Check One: OIL WELL GAS WELL D&A X SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE 13 3/8" SET AT 42' CEMENTED WITH 100	SACKS
SURFACE CASING SIZE 8 5/8" SET AT 209' CEMENTED WITH 135	SACKS
PRODUCTION CASING SIZE 5 1/2" SET AT 3497' CEMENTED WITH 200	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: perf. 3331-34, BP @ 3340, perf. 3346-4	8,
ELEVATION 2000/2005 T.D. 3680 PBTD 3497 ANHYDRITE DEPTH 1398-1443 (Stone Corral Formati	on)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING Per district office instructions	
PROPOSED METHOD OF PLOGGING 101 GIGGIES CITIES THOSE COLONS	
(If additional space is needed attach separate page)	
is well log attached to this application as required? No is aco-1 filed? N	0
If not explain why? Extension to 8-15-93	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AN RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	ND THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERA	ATIONS:
Jamie Hess PHONE # (316) 263-2243 PRODE	IVED
ADDRESS City/State AUC	OMMISSION
PLUGGING CONTRACTOR Hess Oil Company KCC LICENSE # 56	1393 Y
ADDRESS (company name) (contractor phone # (316) 241-4640	:'s)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)	William Break
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OF	R AGENT
DATE: 8-2-93 AUTHORIZED OPERATOR/AGENT: Wyn Filen	
(sighature)	

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

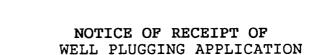
> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel

15-051-24818-00-00

Kansas Corporation Commission



August 3, 1993

Hess Oil Company P O Box 1009 McPherson KS 67460 Mixer #2 API 15-051-24,818 N/2 N/2 NW Sec. 13-11S-20W Ellis County

Dear Jamie Hess,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

David P. Williams

Production Supervisor

Sincerely

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. Ist Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238