

15-051-00546-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Braden Drilling Company Address 814 Union Nat'l Bank Bldg., Wichita, Kansas  
(Applicant)

Lease (Farm Name) SHUBERT "A" Well No. 1

Well Location SE SE NE Sec. 13 Twp. 11S Rge. 20 (50) - (W) W

County Ellis Field Name (if any) \_\_\_\_\_

Total Depth 3672' ~~XXX XXGASX~~ Dry Hole Dry Hole

Was well log filed with application? Yes if not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Jan. 5, 1955

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Address \_\_\_\_\_

Plugging Contractor Braden Drilling Company

Plugging Contractor's License No. \_\_\_\_\_

Address 814 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Braden Drilling Company Address 814 Union Nat'l Bank Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

*Louis E. Johnson*  
Applicant or Acting Agent

1-12-1955

Date January 11, 1955

RECEIVED  
JAN 13 11 20 AM '55  
89



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~XXXXXXXXXXXXXXXXXXXX~~  
WICHITA, KANSAS

January 5, 1955

211 N. Broadway

Well No.	1
Lease	Shubert
Description	SP. NR. 13-11-204
County	Ellis
File No.	09-2

Traden Drilling Co.  
811 Union Natl. Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor