

15-051-01260-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NW NE

SEC. 36 TWP. 11 RGE. 16

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Chrisler P.O. Box 387

Operator Woodman & Iannitti Drlg. Co. Address Wichita, Kans Hoisington, Ks.

Field _____ County Ellis

Total Depth 3500 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 944' circulated with cement.

Circulated hole with mud, set cementing plug at 300', 1/2 sack

hulls and 15 sax cement, mud to 40', set cementing plug, 1/2 sack

hulls and 10 sax cement to bottom cellar.

District Conservation Agent

Date 4-29-57

STATE CORPORATION COMMISSION
4-30-1957
APR 30 1957

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 36 T. 11 R. 16W
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