

15-051-21990-00-00

KANSAS

Form CP-3
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 051-21,990 (of this well)

Operator's Full Name JOHN O. FARMER INC.
Complete Address P.O. BOX 352 RUSSELL, KANS. 67665
Lease Name DENNING Well No. #1
Location SE-NW-SW Sec. 17 Twp. 11 Rge. 20 (E) (W) W
County ELLIS Total Depth 3700 FT
Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Other well as hereafter indicated _____

Plugging Contractor JOHN O. FARMER INC.

Address P.O. BOX 352 RUSSELL, KANS. License No. _____

Operation Completed: Hour 8:30 AM Day 28th Month JUNE Year 1980

The above well was plugged as follows:

8 5/8" 225 FT SP. CUL w/ 160 ST COMMON 2% GEL. - 3% CA. CL.
ORDERED 105 ST 50/50 POZMIX 6% GEL. + 8 5/8" PLUG.
SPOTTED WITH DRILL STEM WITH HEAVY MUD BETWEEN ALL PLUGS.
1ST PLUG @ 780 FT w/ 70 ST CMT
2ND PLUG @ 210 FT w/ 20 ST CMT
3RD PLUG - SOLID BRIDGE HULL'S PLUG @ 40 FT TO 0 w/ 10 ST CMT
5 ST IN RAT HOLE

CEMENTED BY HULL'S CMT.

I hereby certify that the above well was plugged as herein stated.

INVOICED

DATE 7-3-80
INV. NO. 2505-W

Signed: Marion Schmidt
Well Plugging Supervisor

STATE CORPORATION COMMISSION
Wichita, Kansas
7-2-1980