

STATE OF KANSAS  
STATE CORPORATION COMMISSION

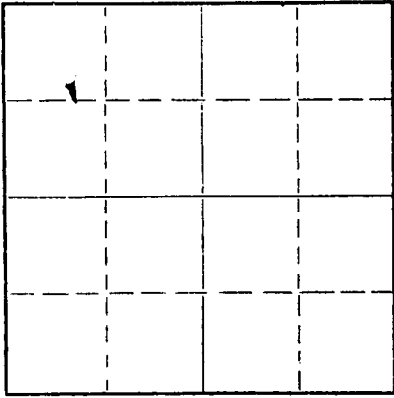
WELL PLUGGING RECORD

Give Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Graham County. Sec. 15 Twp. 9S Rge. XXXXX (E) 24 (W)

Location as "NE/CNW/SW" or footage from lines. C E/2 SE/4 NW/4  
Lease Owner Murfin-Rains & Williamson  
Lease Name Nicholson "B" Well No. 1  
Office Address 617 Union Center, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed August 29 19 58  
Application for plugging filed August 29 19 58  
Application for plugging approved August 29 19 58  
Plugging commenced August 29 19 58  
Plugging completed August 29 19 58  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Fabriches, Hill City  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4090 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	205'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 600'. Displaced 20 sxs. cement. Set 2nd plug @ 2001. Displaced 1/2 sx. hulls & 20 sxs. of cement. Set 3rd plug @ 40'. Displaced 1/3 sx. of hulls, 10 sxs. of cement.

RECEIVED  
STATE CORPORATION COMMISSION  
9-9-58  
SEP 9 1958  
CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick ss.  
W. R. Murfin (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin  
617 Union Center, Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of September, 19 58.

My commission expires March 23, 1960  
Donna M. Matzek Notary Public.

PLUGGING  
FILE SEC 15 T 9 R 24W  
BOOK PAGE 127 LINE 44

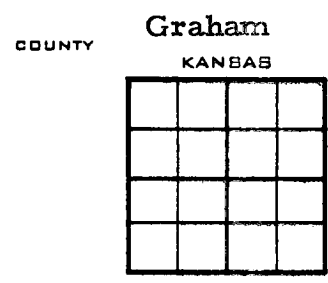
15-065-00562-0000

# WELL LOG

COMPANY **Murfin-Rains & Williamson**  
FARM **Nicholson "B"** NO. **1**

SEC. **15** T. **9S** R. **24W**  
LOC. **C E/2 SE/4 NW/4**

TOTAL DEPTH **4090'**  
COMM. **8-20-58** COMP. **8-29-58**  
SHOT OR TREATED  
CONTRACTOR **Murfin Drilling Company**  
ISSUED



CASING  
20 10  
15 8 **5/8" @ 205' w/160 sxs. cement**  
12 6  
13 5

ELEVATION **2507 K. B.**  
**2505 D. F.**  
PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

205 **Surface Hole**  
1250 **Shale - Shells**  
1330 **Sand - Shale**  
1615 **Shale & Shells**  
2165 **Red Bed - Sand**  
2205 **Anhydrite**  
2300 **Shale - Shells**  
2530 **Shale - Lime Shells**  
3780 **Shale & Lime**  
4080 **Lime**  
4090 **Lime - Shale**

TOPS:  
Heebner 3819  
Toronto 3844  
Lansing 3860  
B/Kansas City 4078  
RTD 4090

State of Kansas  
County of Sedgwick

**PLUGGING**  
FILE SEC. 15 T. 9 R. 24W  
BOOK PAGE 127 LINE 44

STATE CORPORATION DIVISION  
SEP 23 1958  
COUNTY DIVISION

I, W. R. Murfin of the Murfin Drilling Company  
upon oath state that the above and foregoing is a true and correct copy of the log of the Nicholson "B" #1 well.

Subscribed and sworn to before me this 8th day of September 19 58

My Commission Expires: March 23, 1960

Donna M. Matzek  
NOTARY PUBLIC  
**Donna M. Matzek**