

15-065-20307-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Graham County, Sec. 15 Twp. 9S Rge. 24W (E) (W)

Location as "NE/CNW/SW" or footage from lines SE SE SW

Lease Owner Murfin Drilling Company

Lease Name Nickelson Well No. 1

Office Address 617 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed March 4 19 70

Application for plugging filed March 4 19 70

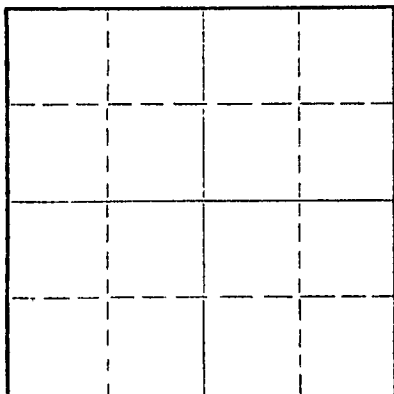
Application for plugging approved March 4 19 70

Plugging commenced March 4 19 70

Plugging completed March 4 19 70

Reason for abandonment of well or producing formation D & A

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st Plug @ 1275 w/70 sacks

2nd Plug @ 215 w/25 sacks

3rd Plug @ 40 w/10 sacks

RECEIVED  
STATE CORPORATION COMMISSION  
3-18-70 MAR 18 1970  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

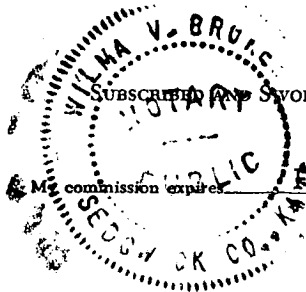
(Signature) James R. Daniels

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN to before me this 16th day of March 19 70

My commission expires February 7, 1971

Sulma V. Brakes  
Notary Public.

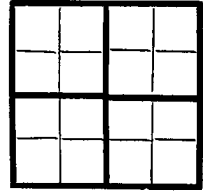


# WELL LOG

COMPANY Murfin Drilling Company  
 FARM Nickelson NO. 1  
 RIG. NO. 2  
 TOTAL DEPTH 4075  
 COMM. 2-25-70 COMP. 3-4-70  
 SHOT OR TREATED  
 CONTRACTOR Murfin Drilling Company  
 ISSUED

SEC. 15 T. 9S R. 24W  
 LOC. SE SE SW

COUNTRY Graham  
 KANSAS



CASINO  
 20 10  
 15 8 5/8 @ 204' w/160 sacks  
 12 6  
 13 5

ELEVATION 2495 KB  
 2490 Gr.  
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

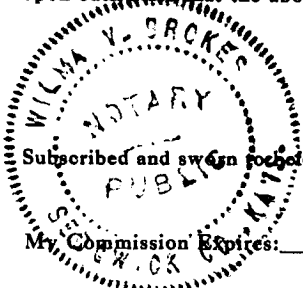
155 Clay and Sand  
 2151 Shale  
 2193 Anhydrite  
 2830 Shale  
 3030 Lime and Shale  
 3595 Shale and Lime  
 4075 Lime  
 4075 T.D.

RECEIVED  
 STATE CORPORATION COMMISSION  
 MAR 18 1970  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of Kansas  
 County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Nickelson No. 1 well.



Subscribed and sworn to before me this 16th day of March 1970

My Commission Expires: February 7, 1971

James R. Daniels  
 James R. Daniels  
Wilma V. Brokes  
 Wilma Brokes, Notary Public