

15-065-20475-0000

Form CP-4

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Graham County, Sec. 14 Twp. 9S Rge. 24 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SE NW SE

Lease Owner Murfin Drilling Company

Lease Name Nickelson "C" Well No. 2

Office Address 617 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) D & A

Date well completed 7/23 19 71

Application for plugging filed 7/23 19 71

Application for plugging approved 7/23 19 71

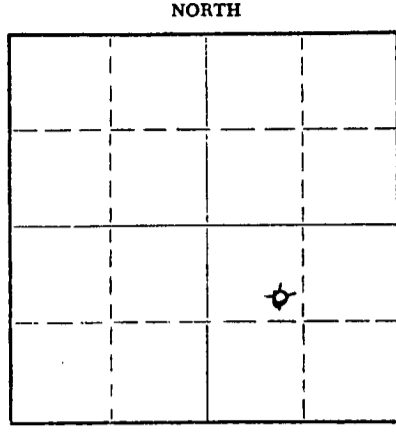
Plugging commenced 7/23 19 71

Plugging completed 7/23 19 71

Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas

Producing formation Depth to top Bottom Total Depth of Well 3975 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1175' w/100 sxs  
185' w/ 20 sxs  
40' w/ 10 sxs

RECEIVED  
STATE CORPORATION COMMISSION  
7-30-71 JUL 30 1971  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

Address 617 Union Center, Wichita, Kansas 67202

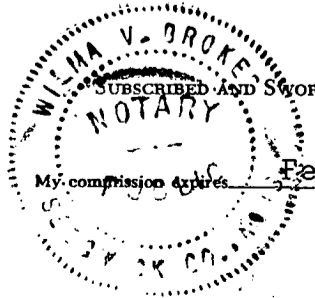
STATE OF Kansas, COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *John R. Daniel*

617 Union Center, Wichita, Kansas 67202 (Address)

SUBSCRIBED AND SWORN to before me this 28th day of July, 19 71



February 7, 1975

*Wilma V. Brokes*  
Wilma V. Brokes Notary Public.

# WELL LOG

COMPANY Murfin Drilling Company

SEC. 14 T. 9S R. 24W  
LOC. SE NW SE

FARM Nickelson "C" NO. 2

RIG. NO. 15

COUNTY Graham,  
KANSAS

TOTAL DEPTH 3975'

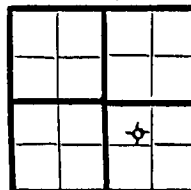
COMM. 7-17-71

COMP. 7-23-71

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" @ 172'w/150 sxs
12	6
13	5

ELEVATION 2398 GL  
2403 RB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

172	Shale
2045	Shale
2082	Anhydrite
2450	Shale
2775	Shale & Lime
3000	Shale
3495	Lime & Shale
3975	Lime

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 30 1971  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Nickelson "C" #2 well.

Subscribed and sworn to before me this 28th day of July 1971

James R. Daniels

My Commission Expires February 7, 1975

Wilma V. Brokes  
Wilma V. Brokes Notary Public

