

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Graham County, Sec. 14 Twp. 9S Rge. 24W (E) (W)

Location as "NE/CNW/SW" or footage from lines SE SW NE

Lease Owner Murfin Drilling Company

Lease Name Nickelson "D" Well No. 1

Office Address 617 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed 1/29 1971

Application for plugging filed 1/29 1971

Application for plugging approved 1/29 1971

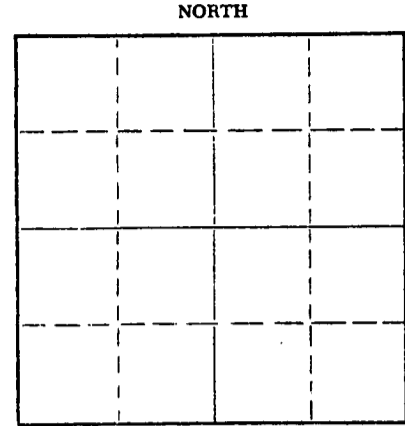
Plugging commenced 1/29 1971

Plugging completed 1/29 1971

Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Bill Nichols

Producing formation Depth to top Bottom Total Depth of Well 3985 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 1200' w/70 SXS.
- 215' w/20 SXS.
- 40' w/10 SXS.

RECEIVED
STATE CORPORATION COMMISSION
3-5-71 MAR 5 1971
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels

617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of March, 19 71

My commission expires March 2, 1974

Jandra J Nickelson
Notary Public.

WELL LOG

COMPANY Murfin Drilling Company

SEC. 14 T. 9S R. 24W
LOC. SE SW NE

FARM Nickelson "D" NO. 1

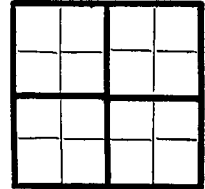
RIG. NO. 15

TOTAL DEPTH 3985'

COMM. 1/23/71

COMP. 1/29/71

COUNTRY Graham
KANSAS



SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

CASING

20	10
15	8 5/8" @ 189' w/150 sxs.
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

200	Blue shale
1050	Shale
1840	Shale & sand
2059	Sand & shale
2130	Anhydrite
2210	Shale
2625	Shale
2820	Shale-Lime
3035	Lime-shale
3155	Lime & shale
3285	Lime-shale
3420	Lime-shale
3595	Lime & shale
3725	Lime & shale
3790	Lime
3830	Lime
3870	Lime
3955	Lime
3985	Lime

STATE OF KANSAS
 SURFACE WATER DIVISION COMMISSION
 MAR 5 1971
 CONSERVATION DIVISION
 WICHITA, KANSAS

State of Kansas }
 County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Nickelson D #1 well.

James R. Daniels
 Subscribed and sworn to before me this 4th day of March 19 71

My Commission Expires: March 2, 1974
Sandra L. Nickelson
 NOTARY PUBLIC