

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

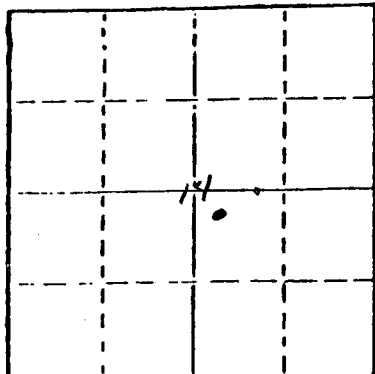
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 14 Twp. 9S Rge. 24 NE/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW NW SE

Lease Owner F. E. Nickelson, Lucille Nickelson *Murfin Drilling*
Lease Name Nickelson "C" Well No. 1

Office Address 617 Union Center; Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)
Oil



Locate well correctly on above
Section Plat

Date Well completed 9-12 1970
Application for plugging filed 2-26 1981
Application for plugging approved 3-03 1981
Plugging commenced 12-21 1982
Plugging completed 12-21 1982

Reason for abandonment of well or producing formation
Uneconomical

If a producing well is abandoned, date of last production
May 6 1980

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow

Producing formation L/KC Depth to top 3781 Bottom 3997 Total Depth of Well 4014

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Squeeze at 2710' & 2850' w/200 sx.				8 5/8"	207'	---
Squeeze at 1360' w/200 sx., Resqueeze w/150 sx.				5 1/2"	4012'	---
Squeeze at 1365-97' w/75 sx.						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pumped 100 sx. 50-50 Pozmix with 6% Gel in annulus between 8 5/8" and 5 1/2" casing to calculated depth of 822'. Pumped 300 sx. 50-50 Pozmix w/6% Gel in 5 1/2" casing from surface to calculated depth of 3350'. Maximum pressure was 500# at 3 BPM.

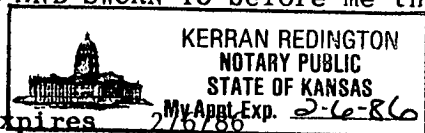
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) By: *Wm. S. Shropshire*
617 Union Center; Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 22 day of February, 19 83



My commission expires 2/6/86

Kerran Redington
Kerran Redington Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
2-23-83
FEB 23 1983

CONSERVATION DIVISION
Wichita, Kansas

15-065-20359-0000
WELL LOG

COMPANY Murfin-Executive-Kantor

SEC. 14 T. 9S R. 24W

FARM Nickelson "C" NO. 1

LOC. NW NW SE

RIG. NO. 16

TOTAL DEPTH 4010' Log T.D. 4014'

COMM. 8-17-70 COMP. 8-26-70

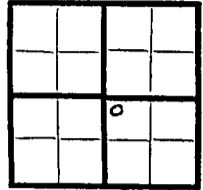
SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTRY

KANSAS



CASING

20 10
15 8 5/8" @ 206' w/150 SX.
12 6
13 5 1/2" @ 4012' w/175 SX.

ELEVATION 2438 GL

2443 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

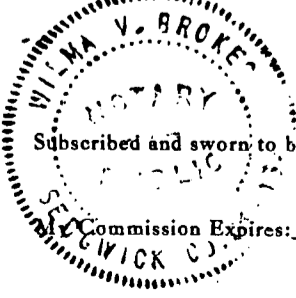
- 100 Clay and sand
- 207 Shale
- 1280 Shale and sand
- 1690 Shale
- 2086 Shale, Red bed
- 2126 Anhydrite
- 2480 Shale
- 3626 Lime and shale
- 3705 Top Lime
- 3773 Lime and shale
- 4010 Lime
- 4010 RTD
- 4014 Log TD

RECORDED
MAY - 2 1981
COMMISSION EXPIRES
MAY 1 1981

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Nichelson "C" #1 well.



Subscribed and sworn to before me this 25th day of September 19 70

James R. Daniels
James R. Daniels

Commission Expires: February 7, 1971

Wilma V. Broke
NOTARY PUBLIC