

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Francis-Kaiser Address 905 Palace Bldg.  
(Applicant)

Lease (Farm Name) Kline Well No. #1

Well Location SW NW Sec. 14 Twp. 9S Rge. 24 (X) - (W)

County Graham Co., Kansas Field Name (if any) \_\_\_\_\_

Total Depth 4077' Oil \_\_\_ Gas \_\_\_ Dry Hole x

Was well log filed with application? No If not, explain: \_\_\_\_\_

Well log not available at this time. It will be forwarded to you  
as soon as it is received in this office.

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner W.J. Hall

513 E. 3rd Address Ellinwood, Kansas

Plugging Contractor Armer Drilling Co.

Plugging Contractor's License No. \_\_\_\_\_

Address 710 Petroleum Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Francis Oil & Gas, Inc. Address 905 Palace Bldg., Tulsa 3, Okla.

and payment will be guaranteed by applicant.

*Ray Donnell*

Applicant or Acting Agent **President**

Date March 18, 1958

STATE OF KANSAS  
3-19-58  
MAR 19 1958  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 14 T. 9 R. 24 W  
BOOK PAGE 89 LINE 20

CP-1

State of Kansas



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

March 19, 1958

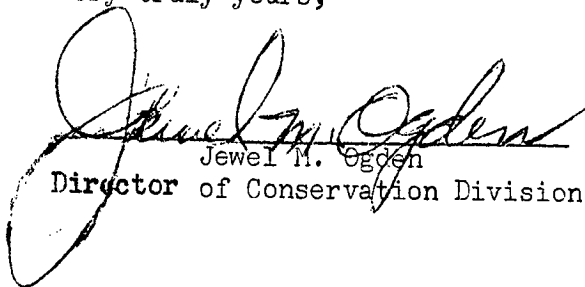
Well No. 1  
 Lease Eline  
 Description SW SW 16-9-21W  
 County Graham  
 File No. 89-20

Francis-Kaiser  
 905 Palace Building  
 Tulsa, 3, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022