FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET
WICHITA, KANSAS 67202 STATE CORPORATION COMMISSION
7.30 771

WELL PLUGGING APPLICATION FORM

CONSERVATION DIVISION Wichita, Kansas

Lease Owner Murfin Drilling Company	
Address 617 Union Center, Wichita, Kans	sas 67202
Lease (Farm Name) Nickelson "C"	Well No2
Well Location SE NW SE Sec. 14	Twp. 9S Rge. 24 (E) (W) W
County Graham	Field Name (If Any)
	Gas Well Input Well SWD Well D & AX
Well Log filed with application Yes	or Well Log filed with Plugging Supervisor
Date and hour plugging is desired to begin	2:00 PM 7-23-71
Plugging of the well will be done in accordance with the Rules and Regulations of the State	
Corporation Commission.	
Name of company representative in charge of plugging operations	
	Address Box 288, Russell, Kansas 67665
	Company License No.
Address 617 Union Center, Wichita, Kan	
Invoice covering assessment for plugging this	well should be sent to
	Address 617 Union Center, Wichita, Ks. 67202
and payment will be guaranteed by applicant.	Signed Cem R Dame
	Applicant or Acting Agent James R. Daniels
	Date: July 28, 1971

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

July 27, 1971

## WELL PLUGGING AUTHORITY

Well No.

C-2

Lease

Nickelson

Description

SE NW SE 14-9-24W

County

Graham

Total Depth

3975

Plugging Contractor Murfin Drilling Co.

Murfin-Kantor & Executive 617 Union Center Wichita, Kansas 67202

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

W. L. Nichols, P. O. Box 157, Morland, Kansas is hereby assigned to supervise the plugging of the above named well.