

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin - Rains & Williamson Address 617 Union Center, Wichita 2,  
(Applicant) Kansas  
Lease (Farm Name) Nicholson "B" Well No. 1

Well Location C E/2 SE/4 NW/4 Sec. 15 Twp. 9S Rge. ~~xxxxx~~ 24 (W)

County Graham Field Name (if any) \_\_\_\_\_

Total Depth 4090' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? no If not, explain: \_\_\_\_\_

Has been filed previously

Date and hour plugging is desired to begin August 29, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young,

Address Box 967, Hill City, Kansas

Plugging Contractor Murfin Drilling Company

Plugging Contractor's License No. \_\_\_\_\_

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Same as above Address \_\_\_\_\_

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION  
OCT 17 1958  
10-17-58

W. R. Murfin  
Applicant or Acting Agent  
W. R. Murfin

Date October 16, 1958

**PLUGGING**  
FILE SEC. 15 T. 9 R. 24W  
BOOK PAGE 127 LINE 44

CP-1



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWEL M. OGDEN, Director

September 6, 1958

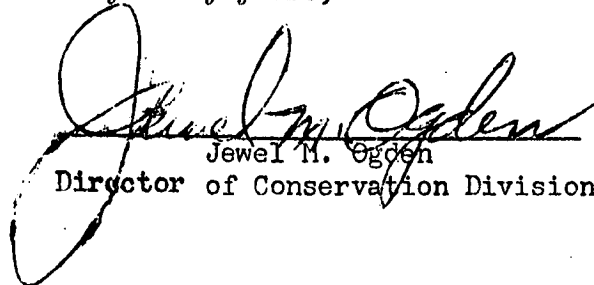
Well No. 1  
Lease Nicholson  
Description E/2 SE NW 15-9-24W  
County Graham  
File No. 127-44

Murfin-Rains & Williamson  
617 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. A. D. Fabricius  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022