

15-065-21849-0000

RECEIVED
3-4-03
MAR 04 2003
KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-065-21849 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

4/03

WELL OPERATOR Mid CONTINENT Energy Corp. KCC LICENSE # 5205
(owner/company name) (operator's)

ADDRESS 105 S. Broadway Ste 900 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 265-9501

LEASE Nickolson WELL# 1 SEC. 15 T. 9S R. 24 (East/West)

SE-NW-NE-SE SPOT LOCATION/QOOO COUNTY Graham

2145 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

825 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE N/A SET AT N/A CEMENTED WITH N/A SACKS

SURFACE CASING SIZE 8 5/8 SET AT 318 CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4049 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3999-4003

ELEVATION 2469 T.D. 4049 PBD. 4019 ANHYDRITE DEPTH 2123
(G.I./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE X

PROPOSED METHOD OF PLUGGING According to State Regulations & Requirements

None

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerrey Patterson PHONE# (785) 689-4897-785-567-8010

ADDRESS P.O. Box 307 City/State Logan KS. 67646

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE #
(company name) (contractor's)

ADDRESS Russell KS. PHONE # ()

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) APP. 2/10/03 plugged!

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-03-03 AUTHORIZED OPERATOR/AGENT: John Buchler
(signature)