

Lease Operator: Trans Pacific Oil Corporation
 Address: 100 S. Main, Suite 200, Wichita, KS 67202
 Phone: (316) 262-3596 Operator License #: 9408
 Type of Well: oil Docket #: _____
 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: 7/23/03 (Date)
 by: Pat Staab (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
L/KC Depth to Top: 3785' Bottom: 4014' T.D. 4065'
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-065-01611-00-50
 Lease Name: Hildebrand
 Well Number: 2
 Spot Location (QQQQ): _____ - NE - NW - NW
330' Feet from North / South Section Line
990' Feet from East / West Section Line
 Sec. 9 Twp. 9 S. R. 24 East West
 County: Graham
 Date Well Completed: 11/28/58
 Plugging Commenced: 07/23/03
 Plugging Completed: 07/23/03

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
<u>L/KC</u>	<u>oil</u>	<u>3910</u>	<u>3915'</u>	<u>5-1/2"</u>	<u>4064'</u>	<u>0</u>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _____ feet to _____ feet each set.

30 sx 60/40 pozmix, 10% gel & 70 sx w/hulls thru tubing at 3420'
155 sx thru tubing 2300' to surface
35 sx down 5-1/2" to 600 psi. 10 sx down 8-5/8"

Name of Plugging Contractor: Express Well Service License #: 6426
 Address: P.O. Box 19, Victoria, KS 67671-0019
 Name of Party Responsible for Plugging Fees: Trans Pacific Oil Corp.
 State of Kansas County, Sedgwick, ss.

Gary Sharp (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Gary Sharp
 (Address) 100 S. Main, Suite 200, Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 8th day of October, 2003
Glenna E. Lane My Commission Expires: 12-21-03
 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

