STATE OF KANSAS

## WELL PLUGGING RECORD K.A.R.-82-3-117

15-065-02872-0000

STATE CORPORATION C		K•A•K•-02-3-1		API NUMI	BER		
200 Colorado Derby   Wichita, Kansas 67		ng			LEASE NAME Clark		
		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.			MBER #3		
	and				Ft. from S	Section Line	
	of	fice within	30 days-		<del></del>	Section Line	
EASE OPERATOR	<b>711 0/1 0 0</b>			CEO	NW NE NE		
LEASE OPERATOR	P.O. Box 466	Company				4 <u>4W</u> (E)or (W)	
		-		COUNTY	Graham		
PHONE#(316)_938-298	2 OPERATORS L	ICENSE NO.	6718	Date We	II Completed		
Character of Well	<u>0i1</u>			Pluggin	g Commenced _	5-20-87	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed <u>6-4-87</u>		
)id you notify the I	KCC District Offi	ce prior to	plugging t				
which KCC Office die							
s ACO-1 filed?	<del></del>			,			
	<del></del>	•					
Producing Formation					T.[	3989'	
show depth and thick	(ness of all wate	r, oil and	gas formati	ons.			
OIL, GAS OR WATER F	RECORDS		С	ASING RECO	RD		
Formation (	Content	From To	Size	Put In	Pulled out		
		·	8-5/8"	308'	nono		
			5-1/2"	39891 21	none _963'		
	··	·		1	<u> </u>		
escribe in detail t	he manner in whi	ch the well	was plugge	d, Indicati	ng where the	mud fluid w	
laced and the meth ere used, state t	iou or methods us	ed in intro	ducina it i	nta tha hai			
Plugged off h	ottom with sand t	to 3755' and	1 5 sacks c	ement Sho	t pine @1600	1400'	
1200, 963,	pulled a total of	t 33 joints	of 5-1/2" of	casing. Pl	ugged surfac	e with	
5 sacks hulls Plugging Comp		conolite.					
(If addit	ional description	n is necess	ary, use BAG	CK of this	form.)	· · · · · · · · · · · · · · · · · · ·	
ame of Plugging Con			<del></del>	<del></del>		6050	
	ox 347 Chase, Ka		11.6, 11.0.		icense No	0030	
	ok 547 onase, ke		<del></del>				
TATE OF Kansas	C 0	UNTY OF I	Rice	·	,ss.		
Mike Kelso, V			( Emp	oloyee of C	perator) or	(Operator) (	
bove-described well	I, being first di	uly sworn or	n oath, save	i: That I b	AVA KAAWLAda	a af tha fact	
tatements, and matt he same are true an	d correct, so he	ined and the Ip me God.	o log of the	above-des	cribed well	as filed tha	
			(Signature)	212	h The	-	
			(Address)		Box 347	0.4	
S UB	SCRIBED AND SWORM	N TO before	me this ou		, Kansas 675		
			851	a vs b	June	,19 87	
				esce XI		ON COMMISSION	
· My	Commission Expire	9s:	•	NUIG	•	~~ 7 / ~ 4007	
		S. A. 3	INENE HO State of K		JUN	9 1987	
			My Appt. Exp. Au		connect to the	Form CP-	

Form CP-4 CONSERVANION FEED 07-86 Wichita, Kansas