STATE OF KANSAS

## WELL PLUGGING RECORD K.A.R.-82-3-117

| STATE CORPORATION                                 |  | K.A.R82-3-11  |                | -117                             | API NUMBER                              |                                       |                         |  |
|---|--|---|----------------|----------------------------------|---|---------------------------------------|-------------------------|--|
| 200 Colorado Derby<br>Hichita, Kansas 6           |  |   |                |                                  | LEASE NAME Clark                        |                                       |                         |  |
|   |  | TYPE OF   |                |                                  | WELL NU                                 | WELL NUMBER #2                        |                         |  |
|   | and                                      | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |                |                                  | Ft. from S Section Line                 |                                       |                         |  |
|   | -  |   |                |                                  | <del></del>                             | Ft. from                              | E Section Line          |  |
| EASE OPERATOR Fell Oil & Gas Company              |  |   |                |                                  |   |                                       | GE. <u>24W</u> (E)or(W) |  |
| Box 466 DDRESS Chase, Kansas 67524                |  |   |                |                                  | COUNTY                                  | COUNTY <u>Graham</u>                  |                         |  |
| PHONE # (316) 938-2982 OPERATORS LICENSE NO. 6718 |  |   |                |                                  |   |                                       |                         |  |
| character of Well <u>Oil</u>                      |  |   |                |                                  |   | Plugging Commenced 5-14-87            |                         |  |
| Oil, Gas, D&A, SWD, Input, Water Supply Well)     |  |   |                |                                  |   | Plugging Completed 6-4-87             |                         |  |
|   | KCC District Offi                        |   |                |                                  |   |                                       |                         |  |
|   | ld you notlfy?                           |   |                |                                  |   | 165                                   |                         |  |
| •   |  |   |                |                                  |   | · · · · · · · · · · · · · · · · · · · |                         |  |
|   | if not,                                  |   |                |                                  | · · · · · · · · · · · · · · · · · · ·   |                                       |                         |  |
| roducing Formatio                                 | n  | Depth   | to T           | ор                               | Botte                                   | om                                    | T.D. 4042'              |  |
| how depth and thi                                 | ckness of all wate                       | r, oil ar   | nd ga          | s formati                        | ons.                                    |                                       |                         |  |
| OIL, GAS OR WATER                                 | RECORDS                                  |   |                | С                                | ASING RECO                              | RD                                    |                         |  |
| Formation   | Content                                  | From  | То             | Size                             | Put in                                  | Pulled out                            |                         |  |
|   |  | [   | · ·            | ļ                                |   |                                       |                         |  |
| •   |  | ·   |                | 8-5/8"<br>5-1/2"                 | 303'<br>4040'                           | none<br>1159'                         |                         |  |
|   |  |   |                | )                                | 4040                                    | 1139                                  |                         |  |
| escribe in detail                                 | the manner in whi                        |   | . T. T. T.     | <u> </u>                         |   |                                       |                         |  |
| laced and the me                                  | the manner in whi<br>thod or methods us  | ed in int   | roduc          | cina it i                        | nto the ho                              | le. If ceme                           | ent or other nim        |  |
| ere usea, state                                   | the character of                         | same an   | ıd de          | pth plac                         | ed, from                                | feet to                               | feet each se            |  |
| Plugged off<br>1400' 1150                         | E bottom with sand                       | to 3451   | and            | 5 sacks                          | cement. S                               | hot pipe @                            | 1800', 1600',           |  |
| <u> </u>  | 9', pulled a total<br>s and 200 sacks ec | 01 33 10  | unts           | of $5-1/2$                       | " casing.                               | Plugged s                             | urface with 5           |  |
| Plugging Co                                       | omplete.                                 |   |                |                                  | *************************************** |                                       | <del> </del>            |  |
| (If add   | itional description                      | n Is nece   | ssar           | y, use BA                        | CK of this                              | form.)                                |                         |  |
| ame of Plugging Co                                | ontractor <u>Kelso C</u>                 | asing Pul   | ling           | . Inc.                           |   | _icense No.                           | 6050                    |  |
|   | Box 347 Chase, Ka                        |   |                |                                  |   |                                       |                         |  |
| TATE OF Kans                                      | <u> </u>                                 | UNTY OF   |                | <del></del>                      |   | ,55.                                  |                         |  |
| Mike Kelso,                                       | Vice-President                           | <del></del> -   |                | / F.m.                           | loves of (                              |                                       | (0                      |  |
|   | ell, being first d                       | uly sworn   | On o           | oath, sav                        | s: That it                              | uperator) (<br>nave knowle            | or (Operator) o         |  |
| tatements, and mai                                | tters herein conta                       | ined and  | the I          | log of the                       | above-des                               | cribed we                             | ll as filed tha         |  |
| he same are true a                                | and correct, so he                       | ip me God   |                | Signature:                       | mi                                      |                                       | (                       |  |
|   |  |   | ``             | orginara, e.                     |   | Box 347                               | <del></del>             |  |
|   |  |   | ( /            | Address)                         |   | se, Kansas                            | 67524                   |  |
| S   | UBSCRIBED AND SWORE                      | N TO befo   | re me          | +his8th                          |   | of / June                             | ,19 87                  |  |
|   |  |   | <              |                                  | ence / Z                                | Town                                  |                         |  |
| • •   |  |   |                | X                                | No T                                    | Pu b-I-I c                            |                         |  |
| · My  | y Commission Expir                       | es:   | <del>.</del> T | IRENE HOOV                       | ER STATE CON                            | OPIA TION LOWIN                       | iS310N                  |  |
| <b>`</b>  |  | <b>FA</b>   | I              | State of Kans<br>Appl. Exp. Aug. | sas (                                   | 6-4-87                                | Form CP-                |  |
|   |  |   | My             | ubhr Exh. ung.                   | 15, 1969                                | N 0.1097                              | Powled 07 m             |  |

SONSERVATION EIVISION

JUN 9 1987

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